

## New Medical Paradigm

August 16t 1988

This excerpt is from a reading given to a person who was asking a question about cancer. She asked about the source of the cancer and what it would take for a complete cure. Although the Source provided information regarding treatment, visualization and diet, the Source also underlined the importance of entering into the process with: *“wholeness, with completion, with expectation, with determination – these are factors, and the important task here is to take charge of the process.”* The Source also stated: *“there is a need for initiates, for those who take charge and direct spiritual forces, commanding, decreeing rather than pleading.* To emphasize the importance of this instruction I have added a link to a short video by Gregg Braden.

The full reading will appear in Book 4 of *The Readings of The Paul Solomon Source*, which will be available later this year. In the meantime here is a short excerpt: — Reading 9281 Book 4.

### Cancer

Q-1: What was the source of the cancer? How can I get rid of it physically and what karmic records must be balanced in order for it not to reappear?

A-1: You see, the trigger for the onset of this disease came with a death in the life. We use that expression because of the body's response to the consciousness, to the mind, its relationship with the body and communication to it, for the body and the subconscious are very much like children, in listening to a communication, they take it literally. So that when there was the ending of a life, a lifestyle, a relationship, the ending of the life that had been built, the consciousness saying, "This is my life. It is this I will make succeed," then coming to a point of ending that life to go to another, a new beginning, but in the process, shutting off, closing down, denying, some feelings and regrets.

Now we would describe [it] in this manner: that the mind, the consciousness, the self has an ability to command all processes of the body, to communicate with them, to give direction, to take control. When there is pain, there is the tendency of the mind to override, to deny, to say, "I will go forward with this, I will not allow myself to think about or to face up to the confusions, the regrets." There is a tendency in this body, in this life to go ahead, to go ahead even with energy and determination to get on with the life, but not always to deal fully within the self with concerns, regrets. There is instead a denial, a tendency to say, "I will go on anyway, though I haven't fully reconciled or resolved in myself, with the body, with the subconscious, the experience of pain or concern."

We are not suggesting here that this one or any should more fully feel pain or should simply give expression to fears, regrets, concerns, but rather it is a time to sit with the body, with the self, within the self, to more completely communicate directions to say to the body, to the subconscious, even to the emotions, "I hear your concern, and it is alright." Instead of shutting down a response and get on with it, overriding the response, one must come to times of feeling complete and in harmony with all parts of self and communicate the new life.

If the process of ending an old life relationship is not completed within the self, the step is taken, but the subconscious and the body feel the life that I was identified with died.

Now, let us attempt further to explain that cancer onset frequently, almost invariably comes into a body and life after a death of a loved one or of a part of self, particularly after divorce, a major loss of career or direction, and the onset is triggered when the individual shuts down [the] response to the pain, to the question, closes off emotionally, and goes ahead with activity, but does not explain to the body – that called the subconscious – "This is where I'm going. I must be complete with all parts of myself to enter the wholeness of a new life." . . . . .

. . . There is a need here in this one and in others as well, for a group of those, even one or two, or a few of those thinkers who know that their minds can direct forces. Not people praying for this one in a sense of pleading and hoping, but rather giving directions to the forces of healing, those who can focus on such a concern or condition with absolute knowledge of ability to contribute to a result. There is a need for initiates, for those who take charge and direct spiritual forces, commanding, decreeing rather than pleading – for those who feel fear and sympathy in response, or pity, to this one are [a] destructive force.

Now we're saying that these who feel that they can give therapy and advice in conventional treatment, use them, let them continue. Yet the healing will come from the relationship with the body and the sense of taking charge and control over it, not of helplessness – never in such, but in confidence and determination. This is the salvation.

#### **Reading 9274    June 19, 1988**

..... There is a beginning of understanding through you of the higher forms of medicine and surgery of which we've spoken, for you are on the brink of the time when your science will discover that there is the possibility of energy traveling beyond the speed of light, that as it does it can interpenetrate this dimension, and by creating an image in that higher dimension the influence can be felt and can result in the bodies, minds, inhabiting this dimension. It will be discovered in the process that the travel beyond the speed of light is not, in fact, a phenomena of speed as such. It is the overcoming of time and space, which regulates speed. It is, in fact, inter-dimensional rather than a matter of speed. Yet it will be discovered and understood through the process of attempting to accelerate beyond the speed of light.

As the discovery is made, it will be further realized that the body can be healed, altered; that surgery can be accomplished without using invading instruments into the human body. We mention this because the principles that you already access in the healing process depend on that understanding of which we speak. The use of sound, mind, color, and the word in the healing process are instruments for accessing this higher dimension of healing – this, with the yielding of the mind in a process similar to that you currently know as hypnosis, yet without something of a negative connotation. Should be thought of as the yielding of the mind of the patient to the creative and healing process as channeled by the healer; and the accessing of the mind or the yielding of the mind of the patient is critical to the success of the healing process.

Understand then that that you call hypnosis is the act of one yielding his experience to the

suggestions of another, so that one's perception is altered or directed by the suggestions of another.

The attunement then to the mind of the patient and the attunement of the patient's mind to be receptive is critical to the success of healing of any form. It then is incumbent upon the mind of the healer to access the image or the suggestion of the healing, the correcting of the condition, the situation, so that the mind of the patient, the recipient, is reassured then of the healing process and begins to see itself in a new manner.

This renewing of mind or changing of mind is the creative process of remaking, of healing the body.

Paul Solomon

Gregg Braden Video – <http://www.youtube.com/watch?v=fmMNIln1DPc>

Also the controversial work of Dr Ryke Geerd Hamer has stated similar findings in his work: that the real cause of cancer and other diseases is an unexpected traumatic shock for which we are emotionally unprepared.