

## A Paul Solomon Lecture On World Prophecy

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I'd like to share with you tonight, but that doesn't mean that I would like to entertain you. It doesn't mean that I think that I have anything that I could teach you. When I say share, I think of maybe awakening something in you, and maybe reminding you of something that you already know. I doubt seriously if anyone ever can really teach us something new. There has to be an ability to understand already present for us to receive and accept a truth or an observation and make it ours. We have to already have within us the foundation, the basis for understand and accepting that truth or that teaching.

Therefore people who are called teachers really are catalysts. They are people who prod you and nudge you and remind you and maybe inspire you.

I feel that I would have done less than my job if you leave here tonight with the same attitudes and ideas, beliefs about yourself and the world that you came here with. Now that doesn't suggest that I think I can change you or I can cure you. But it does suggest that I think that you should change or be changed and participate in that change.

I'd like you to at least entertain that thought for a few moments as we talk. I'd like you to consider if there's any way, any way possible that you could enjoy life a little bit more? Is there any thing that would make life more enjoyable for you? Could you conceivably be any happier than you have been and are? Could you conceivably handle your relationship with the universe any better or be a little more in harmony? Is there anything about your life, your experience, your beliefs, your attitude, your emotions, your health and happiness that can be improved?

If so, if there is any way that could be better I would like you to work with me during this exchange and accept some responsibility. And I'll make a deal with you. I will point out to you some ways that that change can be effected, if you will cooperate with me and expect a change to occur.

If you will agree from the beginning that if anybody goes out this night changed for the better, that that person's going to be you. Don't let anybody else get any more out of this than you. Make that decision now. Start with that and say, "I'm going to be changed by this experience of sharing tonight. This sharing, this discussion will literally change my life."

Now if you would like to change, let's begin with that assumption – just start with that, and then realize that it's your responsibility and your opportunity to experience that change. I'm not going to do it to you, but I am going to help you recognize an opportunity for a change. Don't leave it up to me. Begin to decide right now, "I'm not going to miss this, whatever it is, whatever you're going to do. I'm not going to miss it."

Make yourself receptive. Start to become a vacuum into which an experience will come. Get your barriers out of the way, and just decide this from the beginning. Whatever happens tonight

may or may not be anything you want to keep tomorrow, but that is your decision. Make that kind of a decision. Get yourself ready for an experience that will make a change for you. Be receptive so that as the opportunities come, you can experience them.

We're talking tonight about world prophecy. I didn't choose the subject and I probably wouldn't have if I had been given my choice. But maybe it's something, because so many people are asking right now, it's a good indication that people must want to know.

So about world prophecy I'll have to say this. I have some good news and some bad news. Actually it's all good news depending upon the perspective you put it in, And we'll try to put it in perspective so that before we finish tonight, it will all be good news, but that's up to you.

From the perspective [of] where we are now I probably have some good news and some bad news. Whether that is changed is totally dependent on you because I firmly believe that you created the universe that you live in and you will create the universe that you live in tomorrow. You are totally responsible for what you experience in every way, at every level of your experience.

There are some of you who are habitually happy. You are happy most of the time. Whatever comes or goes, you live happy because that's the way you want to be and, you've learned how to be happy. And you're happy in good situations and you're happy in situations that are not so good because anyone who makes a habit of being happy is not happy because someone made them happy. And he's not happy because the environment made them happy. He's not a victim. He's happy because he's learned that that's the way he wants to be. He has decided to be, and he lives that way.

Now, if you take person who is habitually happy and you put him in put in the very worst situation in life, he'll be unhappy – for a few minutes. And then he'll think, "Why should I be in this miserable situation and be unhappy too?" And he'll be happy again because he knows that that's the way he wants to feel and that's the way he wants to live.

Now what does he do when in this miserable situation. He begins to experience happiness. He looks happy. He looks radiant. The experience somehow is gone as if it didn't exist. What did he do? He created a new atmosphere, a new environment, a new belief about the atmosphere and environment, a new relationship to it. And the beauty of it all is that the environment and the atmosphere will change very quickly because of this relationship to it.

People who insist on being unhappy are unhappy most all the time, and if you put them in the very best situation in life they'll be happy, for a few minutes. Then they'll find something to gripe about and go back to their usual unhappy state and live there because that is their norm. They have a habit.

As a matter of fact, there are some peculiar things about unhappy people. Most of them, first of all, have a belief that you're not suppose to be happy unless you have an excuse for being happy. If you're happy, you'd better know what it is that made you happy or people are going to think you're weird. If you go down the street with this magnanimous smile on your face, you could get locked up. People think you're really strange walking around smiling and acting as if

you're happy. Everybody knows it's a miserable world. If there are people running around being totally happy and experiencing and expressing pure joy, everybody knows there's something wrong with them. There must be.

So people who go around being unhappy all of the time because they believe that this is a miserable world and this is the way you're supposed to be. And if I want it any other way I'd better think up an excuse or I'll feel guilty for being happy. Now isn't that ridiculous? But it really is what's going on. Most people feel guilty if they feel happy unless they can find some reason for it.

Don't people ask you if you look happy, "Hey, what are you so happy about?"

Well do I have to have an excuse? Do I have to find a reason? Do I need a slip from my mother to be happy? What's normal? People don't ask you that if you're not looking happy. "Hey, what are you unhappy about?"

People don't ask you that unless you look absolutely miserable and you are projecting it quite deliberately and that's what you wanted them to ask you.

People are happy or unhappy purely because they want to be.

Now the fact is, most of us want something to blame when we feel miserable. We have to have a reason for being miserable too. If we are angry or we're really intensely unhappy or depressed we like to pretend that we're victims.

Humanity, mankind, has been on this planet for centuries playing a game, playing like victims, when in truth they are creators and causes, but we play as if we were victims and convince each other that we are victims of the environment, victims of the weather, victims of the economy, victims of one another, victims of our husband, wife, children, and so on. We're happy because my husband made me happy, but that's been a long time ago because now he makes me unhappy all the time.

We blame each other for happiness, unhappiness, and all of these things. Now what is the real truth?

Consider this for a moment. If anybody would really deliberately make you angry or unhappy, that person is by definition your enemy. Now if you want to get angry it's okay. But if you want to blame somebody else for making you angry, then what you have to do is take that enemy and put him in charge of your emotions.

Now isn't that a miserable state of affairs? Your enemies are in charge of how you feel? Do you really believe that? Do you live that way?

Are you actually going to put those people that you don't like in charge of how you feel and let them run your experiential life, your emotions?

You know the fact is we seem to want to cling to our right to be angry. "I have a right to be mad at her. Look what she did to me". What am I really saying when I say that?

What I'm really saying is: I have a right to dump chemical poisons into my blood stream every time I think of her. I have a right to destroy myself completely because of what she did to me. How much sense does that make?

Think about it. You are a chemical organism – that is an organism that is run, maintained by changing chemical balances in your system. Electricity, chemistry, magnetism, these things work together.

What happens when you're experiencing emotions?

When you experience any negative emotion, that is anger, depression, sadness, unhappiness, jealousy, any of these things, any of the negative emotion will dump depressants in your blood stream and stimulants in your bloodstream and destroy your building process that is going on and cause chemical imbalance that is physically destructive.

If you are going to insist on your right to yell, scream, curse, stomp, get angry and be unhappy, be depressed and all of these things, what you are really insisting is your God-given right to build cancer and leukemia, and arthritis, and ulcers, and hardening of the arteries and any number of other destructive debilitating diseases right into your body. Now if you want to claim your God-given right, you're right. It is your right. You can have it.

But the interesting thing that you want to do next is blame your dietician, your grocery store, the food industry, your doctor, and somebody else. You want to blame somebody else. You want to blame the whole society – It's *society* that makes everybody sick. The reason so many people have cancer, the reason so many people have all of these things is society. Put the blame out there somewhere. If you want to know something about world prophecy, the place to start is to find out that you make the universe that you live in. *All of it*. Nothing is an exception. You make the physical condition of your body.

Now you can blame it on drugs, food, supermarkets. You can blame television. You can blame the traffic. You can blame your job. In our society right now, we can blame our parents. Our psychologists tell us that our neurosis came from the way my mom treated me when I was a little kid, so we can blame it on our parents. There are all sorts of externals to blame. But you know what is interesting. You cannot blame what you are or what you feel on any external without making yourself a victim. It's impossible. Only victims are made by externals.

There are two kinds of people in the world: Victims and Causes. People who are victims of everything around them – not because they have to be, not because they really are. As a matter of fact there are people who play as if they were victims. Because you were never angry in your life when you didn't decide to get angry.

Now once you have decided to get angry, you may also have decided, "I don't have any choice. I have to. My sister is experiencing all of these things and I'm a victim of what my sister was doing. Or I have a terrible temper and I wish that I didn't. But I have this terrible temper and I lose control".

Hogwash. It's just not true, as a matter of fact.

Get in touch with yourself and find out there is no such thing as losing control. There *is* such a thing as giving up control and experiencing a loss of control. But there again you are responsible for what you think and experience and feel on all levels at all times.

You can build your body as if you were a victim, and you can build weaknesses right into it so that you are more and more affected by your environment. But it takes you years to get so susceptible to your environment. It takes you years to effectively give up control that is yours. It may take you a little while to regain that control too as a matter of fact.

I'm not expecting that because I'm going to get all excited and tell you that you're in charge of your life, I'm not going to expect all of you to turn into causes tonight. I hope some of you do though.

I'm not expecting that all of you are going to give up years of believing that you are victim and suddenly become a master. It may take you a little while to do, but I'll tell you, you are really foolish if you don't start tonight.

You don't ever, ever have to feel depressed, and you can't feel depressed, as a matter of fact, unless you decided to. So if you are going to feel depressed or angry, or sad, or jealous, and you want to tell somebody how awful it is, to be in this space, don't pick me. Because I won't be sympathetic. I know that you don't have to feel that way. I'm going to say, "Why do you want to feel like that?"

I really want to demonstrate to you that there's another way of feeling. I want you to know that you can experience and express pure joy all of the time, any time you want to, that you're going to find out how beautiful life can be regardless of outside conditions.

Now the best part of it all is, you think that I'm telling you that you have to be happy no matter what's going on out there. Not exactly. But it's a place to start, because when you start living and experiencing and expressing pure joy *what's out there changes*. That's the other part.

What happens is that you create a new universe. When you live in a universe that is not miserable, that is beautiful, you begin to experience beautiful things because you precipitate those things in your life.

The universe that you live in is a result of your belief structure. There is a power available to you at this moment to change all things in your life that you are experiencing. That includes your physical health, your financial condition, your interpersonal relationships, your talents, your intelligence, your abilities. You have available to you at this moment the power to change all of those things and to look at life from a different perspective.

What are you creating now?

Even with all that I'm telling you, you can insist on remaining a victim if you want to. But do you know what I've done? I've at least robbed you of one option. You can never be a victim anymore without wondering if you have to be one. I will have at least done that to you.

But I want to go a step further. I want to convince you that you can't be a victim without wanting to I want you to notice the next time that you feel bad. I want you to notice a direct cause/ effect relationship.

What really happened? Well, this awful thing – I got a ticket. My car got smashed up. I got fired. So that is an objective event. That happened.

So now what? Well, it made me feel awful. No, that doesn't make you feel awful. You have a belief about that. If that happens, then my appropriate response is to feel awful in relationship to that stimulus. That's my belief. That's not objective fact.

When you find yourself responding negatively to a situation, then you can say, "There are two other ways that I could have responded". Find three ways to respond to any situation and see which one you want to take. And take that.

Find one that you would not ordinarily take and see what happens. Decide to feel differently than you normally do. Decide not to be a victim in your usual way even if you're a victim. Do it differently. Get mad in a different way. Express it in a different way. Be unhappy in a different way just to prove that you can.

Start taking control. I don't mean suppression. If you're angry, it's okay. Be angry. But if you're going to express anger, give yourself permission to express anger. Don't do it as a victim. Don't lose your temper.

Expressing anger and losing your temper are two different things. One is a response to a situation that I believe is appropriate for the situation. The other is a loss of control and entering into victim consciousness.

Don't get into loss of control. Be angry if you want to. And then the next step is to say, "Do I really want to keep feeling this awful. Do I want to keep this adrenalin going in my system. Do I want the rest of my days to be miserable because of this? Do I really want to use this as an excuse to live a miserable way?"

No suppression of anger. Express that. And then go back to being happy again and consider that to be your normal way to be.

I need no excuse to experience and express pure joy. Say that a few times and begin to experience it and express it, and make yourself a new world.

Now, with that in mind, I'd like to tell you some things about world prophecy.

Just a few years ago, just a generation back, contemporary with perhaps some of you, was one of the greatest prophets that ever lived on Earth, I believe.

A man named Edgar Cayce who lived in Virginia Beach. A man who listened often, and he listened in a unique way. He listened by not trying to figure out things around him. He used a different kind of thinking. It's a unique kind of thinking and it's important to know about this kind of thinking because this has to do with world prophecy. We are taught in our culture right now,

our children are taught in school, and television and newspapers are teaching you that the best system of thinking and learning and making progress in [???] is something that is called Aristotelian deductive logic. Aristotelian logic is based on the logic systems of Aristotle.

Aristotelian logic is based on something like this: It requires an observation in relation to another observation, from which you can draw a conclusion. You draw conclusions from what you observe, which means that in order to use Aristotelian logic we must have input, and we must observe how a thing works and figure it out. We have to have the criteria for getting an answer to a problem by Aristotelian logic.

We are taught and we teach our children in school that that is the best way to think. As a matter of fact, we usually teach our children that it's the only way to think. By observation and deduction and conclusion. That's it.

That requires sensory input from one of the five senses. It requires I see, hear, touch, smell, taste, whatever it is in order to make the observation. And from that, either watching that interacting with something else, or from memory, I can draw a conclusion about what I have observed. It is purely a sensory and reasoning phenomenon, a rational phenomenon.

There is another kind of thinking. The other kind of thinking doesn't often mix well with this one, because when we get into logic and rationalizations our mind usually works on that track. But if we can stop that process there is another type of thinking that works this way:

The other kind of thinking says if I need an answer to any question I can get that answer. If I can ask the question I do not [need] the criteria for making a deduction to get that answer. All I need is the ability to stop my reasoning, concluding, rationalizing process and listen. If I can ask and make myself receptive to receive the answer, then I can get an answer. It's called intuitive thinking, intuitive logic.

The greatest example that has ever existed in all of history and one that's pretty nearly reputable is the example of Moses.

Here is a man that according to history suddenly inherited a nation of thousands of people who did not have an educational system. They did not have a hospital system. They didn't have a police system. They didn't have an army. They didn't have a governmental system. They had no system of making money. Thousands of people with no visible means of support. And he inherited this nation suddenly. And he inherited the job of organizing them. Organizing a government, organizing a religion, organizing a system of medicine and hospitals, organizing a system of education, of history, all of these things he had to do.

Now here's a man, 40 years old, had a good educational background, trained in the Egypt, went to the university, was a general in the Egyptian armies. Had the best education of his day no doubt. And yet, what man, educated anywhere, could take over that size of a group of people and in a very short period of time establish for them a government system, an educational system, a defense system, a medical system, all of these things. No one in history has ever done that, except one.

When it came time to do that, he apparently said something like this. He said, “I don’t have the criteria for making all of these decisions. I don’t have any input for establishing a government and hospitals”.

He didn’t say that. He said, “I don’t know the answers. I am totally dependent upon some other source of answers and information. If I have to figure these things out, it would take me 2,000 years. Which is as a matter of fact, [the length of time that] it did take the rational, deductive process to come up with the same answers.

This is one reason why this is the best example in all of history. We have two parallel things going on here. We have a psychic asking questions and getting answers. We have a community of intellectuals and educators asking the same questions and seeking the answers in a very laborious process. The psychic got his answer 2,000 years sooner and more accurately than the intellectual scientific community.

There was a race – a turtle and a hare race – between the intuitive logic and deductive logic. And intuitive logic won the race by 2,000 years in this manner:

Moses wrote down a system of laws, a legal system, a governmental system that was better than anything that existed in the world and is still used to this day. It is the basis of our legal system. He wrote out a medical system that was not adopted by the medical community. It had to be discovered through the trial process that cost millions of lives. All of the lives that were lost in the Black Plague of Europe would have been saved if Moses’ laws of sanitation, sterilization, and epidemic control had been used. They were written. They were available. If they had been abided, those thousands of lives would have been saved.

But the Aristotelian, deductive logic had not yet noticed the cause/effect relationship and didn’t believe that psychic absurdity; the spiritual reasons.

I’m trying to point out [that] there are two ways of getting information, one is what we know is the usual, external normal way. It is taught as being the best system. It is observably not true. It is not the best system. The other system is a system of turning off the five senses and the reasoning, logical, deductive mind. Turn that off, ask the question, assume that the answer is available and receive it when it comes. That’s the process that Edgar Cayce used.

People came to him with questions. They asked questions about the future of mankind and the Earth.

Now, Edgar Cayce must have thought, “I don’t know the answers to these questions. I don’t know any way to figure out the answers to these questions about 50 to 100 years into the future.”

His only hope was to shut off his mind and get the answers in this intuitive way from some other source. Through his intuitive source, he got some interesting information. The information said there is unstable land on the west coast, and all the way down the west coast, this unstable area is likely to fall right into the sea when there is a major earthquake.



He went further to say, There is likely to be a major earthquake, an earthquake of that magnitude between 1958 and 1998, a forty year period of change in that area. He pointed out some other areas, the areas of Japan, and on the east coast, the area of New York, and some other things he said about Earth Changes.

And that was a pretty phenomenal thing to say and people started watching, especially when 1958 came, they started watching. More and more questions started coming. And this is where it really starts getting interesting to me because there was no real knowledge of seismographic activity in that area when Edgar Cayce made his predictions, but as time went on, this crazy man, as he was thought of then. This crazy man was joined by some eminent thinkers. All of a sudden, meteorologists began to say, "There's an area in the West Coast that's unstable land, and one good earthquake could get that thing to go into the sea."

Now suddenly here are scientists making the same statements 20 years later that somebody saw already from a psychic source.

But if you talk to the scientists, and you say, "Hey, do you know about that guy from Virginia Beach?" The scientists say, we don't want to talk about that. We don't discuss that sort of thing. We're talking about scientific data.

When are they going to talk about having sense enough to establish cause/effect relationship between somebody who has made the prediction and that prediction agrees with scientific data? When are we going to learn not to make a phenomena out of the man, but to consider that there is some other means of thinking and of receiving information than this high falooting scientific business?

What is our God? What is dependable – and what is not to be depend upon?

Judging from the available [research] interestingly, after the meteorologists and the geologists were saying this, they were joined by the seismologists and then of all things, the CIA got in on the act.

The CIA made a report saying the weather is changing. The weather of the United States is changing for the worse and will get worse and worse, and we are likely to experience severe droughts, severe droughts from 1976 to 1985. And the CIA made a recommendation that we begin to study means of controlling the weather.

Now that recommendation was made in 1976. In 1974, in Atlanta, Georgia, we did an interesting reading. I was doing the same sort of thing that Edgar Cayce was doing in the sense that I learned to turn off the conscious mind, go into an unconscious state and let someone ask the question and let that answer come through.

And one of the questions asked about World Prophecy, this Voice said, watch for this event:

Very shortly, there will be a movement in your country to try to manipulate the weather. That is the ending of the period of plenty and you'll enter into shortages of food. And tampering with the

weather will upset the balances of Nature and help to contribute to severe earthquakes on both east and west coast.

Now, that was said in 1974 [in a reading]. In 1976 came a report about the CIA trying to manipulate the weather. <sup>1</sup>

Make sure that you notice [this] if you tend to be a victim. I don't, and it doesn't bother me a bit. I think it's highly interesting. I just wonder how foolish people would have to be to entertain themselves with how destructive they can be to themselves and to one another while they're dealing ... [???

I'm going to enjoy watching all of this knowing that I cannot be affected in my universe. And I'm going around trying to get people to join me in my universe because you know, there is a terribly destructive universe out there, and people can choose to experience it if they want to.

As a matter of fact, there are going to be some rather severe earthquakes around the United States and other places, particularly around 1984.

And in 1975 a book came out called the Jupiter Effect, talking about planetary alignment in 1984 – will produce a particular magnetic effect on the poles of the Earth and could cause those poles to shift, causing massive earth quakes.

Independent sources coming to the same conclusions – one scientific, one psychic – mentioning the same alignment the same year.

The Source talks about shortages of food. They say that in these next few years, a five-year period of food shortages and accelerated food prices, to the extent that people would be fighting over food. They advised people to learn to provide for themselves. They said that a person could grow enough food to keep himself alive by learning to sprout seed in their own kitchen. You don't need to use any outside ground. You can sprout limited food to keep yourself alive through the worst times, assuming that you will have to feed yourself.

So, one can be as secure as he'd like to be living in his environment through these periods of change.

An interesting thing about all of this, it seems that according to the Source, psychically, that almost everything that you could think of that could go wrong is due go wrong about the same time.

They talk about the period when our government will change. Our presidency will collapse and become a figurehead because of abuse of the office repeatedly. I don't think you have to be psychic to predict that.

They also said that the economy would collapse in such a way that you couldn't be dependent upon the credit system anymore. There would be largely a barter system, and you would have to have a kind for kind or value for value system in order to buy or sell anything. I don't think that that is hard to see that we are nearing that point.

So they talk about a collapse of our economy, collapse of our government. They talk about food shortages as a result of weather changes. They talk about wars, and earthquakes and all of these things. Watch for the scientists predicting.

Now if that sounds like a prophet of doom, we're not talking just about psychic information. We're talking about a synthesis of information, an agreement from sources all over the world. Responsible educators, and scientists, and government officials and so on are suddenly agreeing with what the psychics are saying. They don't want to admit that. They don't want to be compared. They don't want to speak from the same platform. But the interesting thing is they're all agreeing, and we're foolish if we don't notice. We must watch these sign and be prepared before it happens.

Now if all of things are going on at once. What should we do about it especially spiritually? Well if you want to get into theology, or if you only want to get into observable psychological phenomena, this is something you can notice:

Almost every human being at some stage of his life and growth goes through what I choose to call a 'dark night of the soul'. Now what I mean by a dark night of the soul is a period in a person's life where he very deliberately, apparently, puts himself in a desperate situation where he needs help, and needs it bad. When he's broke, sick, rejected by his friends. In some kind of way, he will put himself in a place of deep despair, where he desperately needs help. And in that despair, very often he will cry out for help, and as a result of that dark night of the soul, as a direct result, he may make a spiritual breakthrough.

Historically, very few people have ever made a spiritual breakthrough when things are going well. Almost never. As a matter of fact, people do not usually pray very much or give much thought at all to their spiritual growth when things are going well. It seems that we have to have this period of dejection, despair, despondency, in order to wake us up.

Now, if you have observed the microcosm / macrocosm relationship, you've probably noticed that what is true for man is also true with nations. If we want to grow spiritually, if we really want this nation to make progress, are we going to have to produce for ourselves a period of misery in order to make us seek that, in order to make spiritual growth happen.

I don't think there's any other good reason for producing all of this despair and despondency and problems other than to shake people up a little bit, and to get them to break out of their shells and ask for spiritual growth and grow spiritually.

If we ever wise up, watching history, watching periods of history, if we ever get smart, we will turn to spiritual answers without having to be forced, and then the dark night of the soul will become obsolete. We won't need it because we will have grown without it.

Now, what we want to say about world prophecy and the Earth Changes and all of the disparaging things we may go through, the most important thing to say is this: If you would begin right now producing for yourselves a beautiful experience in a beautiful world, then you can make absolutely certain that you will be doing what you ought to be doing with your time, with your energy. And [if] you're doing that where you ought to be, and with whom you ought to

be with, you can forget about all of the other things. Forget about Earth Changes. You're not going to be affected if you are doing what you ought to be doing, where you ought to do it, with whom you should be with. That's all you have to worry about – applying your energy in harmony with the universe. If are not out of harmony with the universe, then you won't experience any disharmony. That's the best way to live through the worst part of the Earth Changes.

When all about you are loosing [???] then you'll still be experiencing about you the earth you have created coming to life, as [it] should for your growth experience. You experience only what you need to produce the lessons, that you need to respond to, [in order] to grow.

I probably should say to you that everything that I have just said may be wrong, but I think I should also say that it doesn't matter. It works. I've changed the world that I live in by creating a new world, a new heaven and a new earth and I have found out for the last five years that I can live in that new world and experience a different reality.

So whether all of these things are accurate descriptions or not doesn't matter to me. My experience is that I create my own reality, and whether what I have said is true or not, I'm happy. I have thoroughly enjoyed being alive since I found out that I'm in charge of whether I enjoy it or not, because I'd rather enjoy it. And I found out that I have an option. You may not. I don't know whether you do or not. I strongly suspect that what is possible for me is possible for you. But it's up to you to experience it if you would like to.

I strongly suspect when everything is going wrong and people are having a hard time and saying this is awful, then I'll not agree with them. I don't intend to feel that way. I don't intend to experience or express that, and I won't. That's just not where I live.

It's up to you to make your choice and start making it now because it's going to be a little late when the economy has collapsed, when the economy starts to go. If you're happiness is directly tied to your bank account, if your happiness is directly related to your physical world, boy are you on shaky ground. If your happiness is directly related to your job or your family or your relationships with others, if your happiness and your ability to survive and to experience joy is tied to any external thing, I guarantee you you're going to have to deal with that. In one way, or another, you're going to have to deal with that, especially now that I've told you.

That precipitates lessons. I should have told you that from the beginning.

It's really true. When these things are pointed out to you, then they get demonstrated to you in your lives. So look for it tomorrow. Tomorrow you'll have the opportunity to make it work. But it's your decision. It's your challenge. The best thing about it is that if you decide to make it work, you'll find out how easy it is.

Just remember when I talk about Earth changes I'm talking about people who decide to be victims.

Inner Light Consciousness seeks to make available to you the opportunity I've been talking about tonight. We seek to help you find ways to take charge of what you are feeling and experiencing and learn how to experience what you want to experience at all times. The

purpose of Inner Light Consciousness is to become a Cause and not a victim. So if you want to find out how to stop being a victim of other people's ideas, actions, feelings and emotions and things that are going on around you, that is one of the purposes of Inner Light Consciousness.

It appears to me that there has never been a time in all of history when so many people were asking so many questions about spiritual growth. And when that starts to happen, we are at the dawning of a new day.

I believe that we are about to lift the consciousness of this Earth and perhaps to change the predictions that are being made by various different prophets, if we respond properly.

There are only two reasons to make prophecy. One is to change it. The other is to prepare for it. The Source once said that any prophecy that predicts a disaster that comes true is a prophecy that failed. Now that's not usually the way that prophecy is thought of. But if a prophecy comes true, that prophecy has failed. Why prophesize if it's going to happen anyway. The purpose of prophecy, is change it by changing consciousness.

**The following predictions were discussed in a question and answer session at the end of the lecture:**

Question: Is Florida going to go into the ocean?

Paul: According to the Source, Florida is going to tilt so that the eastern coastline will become a part of the landmass that is rising and the Western part will be under water so Florida is a relatively safe place except for the northern area right at the tip of Georgia.

Most of Georgia is going under water, especially the south-eastern half and the southern tip of North Carolina and the northern tip of Florida. So apparently Florida is going to be disjointed from the United States landmass. It will become a part of the [???

What about the East Coast?

The New York City area is not safe during the period changes, nor is the immediate coastline that is closest to New York City. Inland Connecticut is apparently safe.

But remember this when we talk about safe areas. Any place is only safe if you're doing what you ought to be doing. That's the most important thing. Not where you are, but what you're doing.

Atlanta is the point of change. Atlanta will be a coastal city after the changes.

Atlantis will rise. It's already rising. Just north and northeast of Bimini, but it will be extending through a large portion of the Atlantic.

**The [second] tape is almost impossible to hear. The words are not exact.**

The immediate coastline of California is not safe even now. The worst period of change will be later. But it has become increasingly uncomfortable from now until then, and it's not comfortable there right now.

I just returned from California [1977] and it was really interesting. In some of the areas where I was the people are rationed to nine gallons of water a day. When you flush a toilet once, you use seven gallons. So people are not flushing their toilets. As a matter of fact, they're using chemical toilets.

The drought is really exceptionally severe now in California. And I think there's a reason for that. I think that people are going to be encouraged by the forces of balance in the universe. They're going to be encouraged to move away where they're more comfortable just before the changes. So I think there will be a mass exodus just before the changes.

Question: Is there any evidence war – China, US, Russia – radiation, vegetation...?

Paul: What will begin as a religious war will grow, accelerate to a World Wide War. Need to have hydroponics units to grow food.

Question: Central America?

Paul: Extreme drought on the plain states, repeat of the dustbowl in Kansas, Oklahoma, north Texas, that area. Those areas relatively safe. Just not very good for growing and surviving from that sense.

Paul Solomon

<sup>1</sup> [http://www.whale.to/b/weather\\_q.html](http://www.whale.to/b/weather_q.html)

<http://www.scribd.com/doc/3436120/UN-1976-Weather-Weapon-Treaty>

[http://unfccc.int/essential\\_background/background\\_publications\\_htmlpdf/climate\\_change\\_information\\_kit/items/300.php](http://unfccc.int/essential_background/background_publications_htmlpdf/climate_change_information_kit/items/300.php)

HAARP – <http://www.youtube.com/watch?v=MnRPZOUVhJ4>