

Science & Technology

Paul Solomon Reading 0727. New Jersey. January 8, 1976

Research on Wet Cell Appliance

Questions 1: We now call on the records and the witnesses of that Source of information that initiated the idea, the thought form and projection of the wet-cell appliance, as channeled by Edgar Cayce. We seek information as to the source of the idea of the wet-cell appliance, and you will answer questions as they are posed.

Answer 1: It might well be said that universal or collective mind will bring together the ideas of a time and as composite, advance a means of using, of putting into practical effect those ideas or understandings as are achieved or achievable in that particular period. So it is that the consciousness of the time, the ideas of the period, you see, were incorporated in producing an instrument for simulating the low electrical vibration of the body, and channeled with available understanding of the time or of the period so that more advanced techniques could be brought in this time or refinements of the idea. Perhaps well to say that there is no limitation to knowledge or wisdom at a level of universal consciousness. Yet, there is not that given or available beyond current concepts or that the mind currently can accept and adopt. So that while inventions, new ideas, and such, are brought from the higher levels, they are brought only at the rate of absorption of current thought.

Question 2: Please give improvements or substitutions or possibly a substitute device that may be used to improve upon the use of the wet-cell appliance and stimulate the low electrical vibrations of the body.

Answer 2: For the current purposes, let's work with what you have, first gaining a better understanding of that you have and that you achieve in what you have. Standardize it first. Then with the understanding of the principles, we will refine and produce.

Question 3: In the Cayce readings, the wet cell was sometimes pre-charged with a battery charger. Please explain why this was done and tell in which situations the wet cell should be pre-charged.

Answer 3: Would do well that it always be pre-charged for the reason of assuring the mixture reaction response. The charging of the instrument will stimulate the activity, you see. Begin the process, assure the beginning of the process. In most, of course, the instrument would work as well without it. A matter of assurance of sufficient energy charge.

Question 4: What would be the best method of charging?

Answer 4: As given, with battery current.

Question 5: From a six-volt battery; a twelve-volt battery; of what strength?

Answer 5: Six-volt will do well for your purposes here. For is not meant to retain, but rather to create heat, to create sufficient energy for the mixture response reaction in that brought together, you see.

Question 6: For what time period would it be charged?

Answer 6: Ten to twelve minutes sufficient.

Question 7: In certain cases, Cayce readings recommended a charge containing willow charcoal, while other cases recommended plain charcoal, others no charcoal, and still others sea salt. Please indicate under what circumstances each should be used and their particular properties.

Answer 7: Yes, when charcoal is used, should always be willow charcoal. You will find best uniform results in that manner. The use of sea salt will produce a more direct current. If measured, would not find the pulsation or the wave of current as given with charcoal. As to properties, uses, for most purposes here would do well that you standardize the charge with willow charcoal. Those results as would be received with sea salt and such can be obtained with standard faradic current. Best that charcoal be used when there is a desire to introduce into the system the vibrations of substance, mineral or metal that might be toxic or harmful if introduced directly. This cannot be done, then, with other instruments.

Question 8: There has been a problem now in finding a source of willow charcoal. It's currently unavailable. Where would we find a source of the charcoal?

Answer 8: Do well that you contract with someone to make it. There is one here – New York, Hudson, Hudson Company.

Question 9: In Hudson, New York or Hudson Street, New York City.

Answer 9: City.

Question 10: Then could you further elaborate on the source of inspiration or motivating thought from when the idea of the wet cell appliance was generated?

Answer 10: Those sources or forces surrounding the consciousness of the channel saw and were aware of the energies constant in the building of the physical body, particularly the nerves, the nerve system. Now the materials at hand in the body are those materials that would be used in the building and are ever present. That more delicate requisite to the building of tissues, particularly nerve tissue, is the vibratory response of the body, the forces that have, for lack of a better term, been called electrical – electrical because they are vibratory forces and obey some of the laws that you know as electricity.

Now the combination of such electrical or Nionic forces within the body, combined with the material at hand, that is, in the physical substances, further combined with attitude, emotion, the mental forces, these build the body physical. Those forces and sources surrounding the channel saw a need to create an instrument allowing for the introduction of such forces attuned to specific purpose. That is, the galvanic currents, the positive current potential in and surrounding every cell, every building system of the body, is responsible for adding to and replacing atoms and molecules, cells, that either are damaged or need replenishing, as there is constant replacement in the body.

Now, within the body physical, there is a tendency to replace old cells and even atoms and the molecules with a carbon copy, a pattern, a duplicate of that it is replacing. Thus, if there is replacement of a damaged cell, particularly in the nerve forces, it is often replaced with a damaged cell following the same pattern. For all cells of the body are replaced continuously, you see. Then if there is brain damage, nerve damage, material damage to any organ or system in the body, it need not continue past the replacement of its composite cells. However, until there is introduced a more perfect patterning, an opening if you will, an introduction of the body forces or the forces within, or perfect patterns, the body will tend, particularly in the nerve areas, to replace damage with damage.

Now the concept of the wet cell body in its inception was this. To introduce an instrument which would, without force, duplicate as nearly as possible such vibratory forces as are present in the nervous system of the body for the rebuilding of the system and allow for the adding to, in the process of formation of electrical forces, adding to it that which is desired to be added in the building. Thus, in the instrument, if there is a nerve tissue, nerve cells, that suggestion of gold, the vibration of gold as needed, can be directed into the electrical building forces, rather than passed as molecules of substance. Thus having the effect of aiding in the building or suggesting perfect patterns in the building, passing the vibration of that needed into the building forces, encouraging.

Now the instrument needed further to be an instrument that would not force itself. Now, by that expression we mean this: Standard electrical forces or sources produce of their own, in their own construction and reactions, a current that is pushed, driven along a conduit into the body or that it would touch. The concept of the wet cell, however, allows for such to occur without forcing or driving. Does not force the body to accept forces from outside the self. Does encourage, however.

The body then becomes in and of itself a part of the operation of the appliance itself. It shares in the operation of the instrument.

Thus we have here the reaction of metal to metal through solution charged with the acid and buffered often by the charcoal. The charcoal becoming a buffer for the passing of the vibrations from pole to pole, producing alternations in the current or the effect of breaking up that which would occur with a solid carbon rod, rather than the steady emanations as would come from the solid rod. The floating charcoal or carbon, refined, has a tendency to react one portion upon another, producing a buffered current which the body may accept, yet is not forced to accept.

Now the reason for the solution type, that is, the wet cell rather than solid source of energy, is that the solution in itself can accept both thought constructs, that is thought forms and vibrations of particular active ingredients. Now whether of the atomic iodine solution for the balancing of the endocrine system and the stimulation of the balance of these glands one to another; or whether of the chloride of gold for the building of nerve tissue; or silver, silver nitrate for the building of nerve impulses, responses, nerve endings and reactions of nerve endings, the soothing response of such and the building and acceptance and use of calcium in the system for the building of the bones and such; or of camphor for the balancing of the systems of harmony within the body, particularly the defense systems of the body, and such, all these and others can be added for the particular desired effect in the building.

Now the concept would suggest further that here is an opportunity to open the electrical or vibratory or building forces of the body itself, and pour directly into the building system, without need for digestion or ingestion or assimilations, the forces as would be added in the building, giving also opportunity for the attunement of the consciousness, the mind. And just as spirits of camphor or Atomidine, or chloride of gold may be added to the building process of the solution and the creation of energy in this body, just as well can the vibrations, forces of prayer, enter into that solution, into the building itself, into the formation of the electrical forces as built in the body.

So it becomes an instrument for the introduction of the forces as would be building to any portion, any part. Will work as well as the faithful adding of the ingredients and application of it, and the construction of proper thought, attitude, prayer, acceptance, faith, in the application of it. So it will not work so well for some, while it will become the miracle of new life and rebuilding for others. But it comes rather to any, to all, as an opportunity for creating that I would create. Some will create further negative, destructive forces in the system, and these will be compounded by the use of the appliance itself. For as the channel has said, there is no such thing that if an instrument be useful, that misused will not be destructive. So it is with this instrument.

Now for the standardizing the instrument, understand that for uniformity and quality of carbon in the use, would be best if willow charcoal were used. Where not available, a good quality, finely powdered charcoal, especially if mixed well with the water solution, will do well.

As to pre-charging, understand here that any source of electricity, whether of a six or a twelve-volt battery, or such, direct current to stimulate the beginning of activity, and particularly to stimulate the proper mixing, would be of assistance in beginning the use or establishing a cycle of current through these. However, anything of greater current than twelve volts will produce a danger here, not only of creating excess heat and shorting of the poles, burning the self, and such. But might as well boil solution, creating difficulties in the appliance itself. Then use low voltage battery, touching opposite poles, you see, just to begin a cycles, a circle, a charge of electricity moving, and need only be applied for a moment or two. Two, three minutes to six or eight minutes, or such, for the stimulation of these.

Now the operation of such may be verified by the application of a milli-volt meter to the body during the application, not to the appliance itself necessarily, for the concern is not so much for the production of electricity in the instrument itself, but rather for the producing of response in the body during the period of application. Most always should be used with a physiological paste or gel for the better contact and its transference of energy. And certainly always should be used with cycles of prayer and the lifting of spirits, the music of the masters played in background, and such. All these will be of assistance in playing, in producing the attitudes, and such.

Now as to the use of charcoal or leaving it off, the charcoal is a buffer to the forces and will produce a buffered current into the body's system. For most applications would be better to use the charcoal and the standard combinations of two pounds of the sulfate.

Now, as to uses of various charges and that would be introduced, these might be better discussed individually or taken separately, that is, beyond the standard application of the standard appliance. Let

us concern ourselves first with standardizing and understanding the operation of the instrument. For other specific applications, will take these studies then in further series, discourses, concerning the applications themselves.

As to the application, whether in the manner of application to the plexus, brain, or the seventh, eighth, ninth dorsal area, or cervicals here, or whether taken in the manner of the radioactive appliance, rotating wrist and ankle, let the considerations be these.

For severe damage, that observable in the physical, more often of value the application to the solar plexus and the spinal plexus areas affecting the particular systems that are damaged in the physical. This would be as well true of such as possession, where outside forces need be eliminated. In other applications, such as emotional disturbance, mental disturbance without obvious physical impairment or nerve damage, let it be in the rotating system of radioactive appliance, with two electrodes of the same material in the application in that manner you see, rather than the large and small electrodes, those of the same size. Now these are generalizations and might better be taken specifically in particular cases.

As to recharging and such, most solutions in the jar itself will need replenishing every thirty days. As to the charge of the battery itself, might well last ninety days. For some, longer, six months. Certainly no more than that.

Should be thoroughly cleaned then with electrodes polished and all these renewed if used for that period. Seldom should such an instrument be used for a period longer than six months for many. The success will be determined through the mental forces, the attunement, the mental application of the patient so receiving such treatment. Be not concerned with low rates of success. Accept that you put the emphasis, a greater emphasis always on the thought and the thought constructs, the prayer in the application and expectancy. Expectancy and faith, for these are children of the same mother.

As to using the instrument for more than one person, best that you don't, for in the solution itself you will find the thought constructs and the attitudes of the user captured there, saturated and recycled, you see. Better it never be used (one instrument for two persons) unless all components of the instrument were thoroughly cleaned, solutions discarded, and new charge used, you see.

Now as soon as there come better understandings of these applications, and those who will use such practice begin observing and recording applications. Will begin to find that this instrument has better potential than most now known for building and rebuilding nerve forces and damage in the system, in the physical system, as not reached by other methods. Make a science of it. Make a study of it. Learn it better with the energy emanations that are in it. Learn to use it as a receptor for your energy in the treating of another. That is, where you have placed one or another on the use of such an instrument, it will receive in its charging your thought constructs and forms for their healing. Focus the thought, then, on the solution, as well as accept it and transfer it to the body physical in the building of it.

Begin to see this, then, as having great potential of the treatment of nerves, nerve disorders, the balance of the endocrine system, the building of the defense system of the body, the immune system and such.

Now that is sufficient for the moment. We are through.

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