

## Paul Solomon Source Reading 9566

Japan. May 26, 1992

Q-4. Please let me know the path of my religious worship through my incarnations.

A-4. Well, now yes, there have been many in fact, and in growth from lifetime to lifetime there have been confusions because of the tendency of your soul to incarnate in several places about the planet rather than returning again and again in a single culture as some few have.

But in your experience you have known the ancient understandings, rights and rituals, to a great extent, of Egypt. Not so much of pre-dynastic Egypt, periods before history, but in the dynastic periods of Egypt you came to know first that all that could be seen and known about you were expressions of God, and so you saw the crocodile as an expression of God. You saw the birds, you saw all things; thousands of gods as you knew them at the time.

You were also present when there came a teacher who declared that there is one God and only One. It was a confusing period, not only for you and your own search for knowledge but even for the priests and those of important and high places, and the confusion caused many to believe that this teaching of the One God was in conflict with what appeared to be obvious, and [it produced] utter conflict one with the other.

And, yet in truth it was not so. For that one who came into Egypt and spoke of the One God was a teacher who spoke of the Absolute, or to say that another way, that all that can be seen, all that has Life is an expression of the One God, who is by nature Life itself. Thus the teachings were not contradictory. They were presented as mysteries. Those who were students of the mystery schools came to understand that there was no conflict.

However, the uninitiated hardly had opportunity to understand the lack of conflict in these teachings. You returned then because your soul was confused at that time. You wanted to know from the depth of your heart, you wanted to know what is the truth of this conflict. And when there is such deep longing in the heart, in the nature to know, there is a tendency as a result [that] the soul incarnate in a time and a place which will assist in the understanding. And so you have returned, you returned among the Hebrew people who knew of only One God and had no recognition at all of the expression of God in all other things.

Thus, you went from One Absolute: the dogma of Egypt which worshiped all things as gods but knew not the One God, who did not know and was not aware, refused to see [that] God appears in everything. Now, having seen these two experiences in your soul you returned again much later at the time of the Christ when Jesus Himself walked the Earth, and when He spoke of the One God who is the Father, and the One Child who is Light, Life, and Love, that One Being.

As He spoke of these in such a way, it was also so that your introduction to Christianity was not through Jesus Himself, or even those who surrounded Him during his lifetime, but it came rather from the Apostle Paul who taught after the time of the life of Christ, immediately after. And there

you heard explained for the first time in your soul's history, as he spoke to those in Rome where you were, he wrote [that] all things which appear alive about the life are evidence of God and are expressions of God.

So, because of that, all men everywhere have seen and known the nature of God, so that they are without excuse. Should they say we know not God because we have not been taught? This Apostle wrote, "But if you have seen growth, if you have seen beauty, if you have seen the hand of God in His handiwork, then you also have seen God and there is no excuse for not realizing it."

Yes, then it was from that Letter, an explanation as given by the Apostle Paul that caused you to go away, to go away to think, to learn of these things and see how they might be expressed more perfectly. And because of that you have returned to a period in India where once again you saw the worship of many things, and yet a simultaneous realization that all is One.

You learned of the Law of One and you have returned in this time, this lifetime, to assist in healing the Earth, and healing the religions of the Earth to know that the apparent conflicts have never been true conflicts. They have been different ways of describing the One. And yet it is not a task that will be easy in this time, for people cling to their superstitions and their traditions.

And, hardly, hardly will you find those prepared to accept all as One, to work together in love and harmony, to build a new Heaven and a new Earth which is a place of peace, and a place where there is no longer reason for separations of one race looking down upon another as if it were inferior, or one class of people condescending to another, nor of nations being separate and trying to be more important, less important and such.

What you will find is the Law of Love, and that law, that one law speaks in such a manner as to say: Love yourself, your Source, and others equally, not loving self more and others less, not loving others more and loving yourself less, not loving God more, and loving yourself and others less. But if you have loved yourself enough that you cannot be offended when others do not agree, then you will learn to see that those who are unkind are those who are in pain, and you will not be available to be hurt by insults or by such actions as are meant to hurt, and such. You will simply know yourself to be alright. You will not be a victim. You will be alright, and in that alrightness you will have the strength to give healing to those who do not feel alright about themselves.

Yes, then we do have so much more that we will wish to give impart to the mind and the spirit, and yet it is all available to you. As you work, so you will remember. You will remember Truth and you will begin to understand how love heals and empowers the individual to avoid being the victim. You will learn the power of Love to overcome the power of darkness on Earth, and you will have served as you were meant to serve.

We have confidence in that. And so, upon that expression of confidence we will close these records for now.

We are through.