

Astrology

Paul Solomon Reading 9054

Q-1. What is my astrological time of birth? When does the soul attach itself to the body? Does this occur during pregnancy or after birth?

A-1. Yes, we have the body, the Records and witnesses and the questions. And the time of soul entry here for astrological purposes is 6:57 morning, local time.

The soul or creator self attaches to the force field that is its closest equivalent to physical manifestation during the time of building the fetus to the body of the mother. That is to say, a force field of logoidal energy, or the energy that bears similarity to optical energy or light, magnetics, electricity, a force field that can be detected electrically. It is an expression of the soul and is used by the soul for causing effects, being a catalyst between chemical properties, biological organisms or portions thereof.

And through this understanding, tendencies, characteristics, imprinted upon and in the biological material during the building of the fetus, this force field is attached by the soul to the body of the mother and tends to permeate her own force field. And through this tool, through this force field, the consciousness that is the soul affects application on the material during the time of development.

From time to time in the latter stages of that development, the soul may often actually enter as if trying on for size, if you will excuse the term, the feeling of adapting to the material cloak that is put about the self. Brief incursions, as it were, are likely to occur during the last weeks, months of pregnancy.

But the more or less permanent entry of the soul, which causes an interaction, for lack of a better term, we would call this for the moment a radioactive, or radiological interaction between the physical instrument and the external environment. When the physical instrument leaves the mother's body, the soul causes an inhalation. The moment of this inhalation is often the same moment of soul entry into the body and for taking in of the prana. For it is during that time when the seven seals extend or make contact with, accept their entry. It is as if it were that these permeate the body, make contact with their sources, the sources of the metal minerals that give properties to the body and are taken from celestial bodies, establish their kinship with their Source in the spheres, so that in instinct made one final influence. May we attempt now to identify their extent.

For a time, from the time of conception to the time of birth, the astrological influences upon the development of the fetus are not particularly important in the sense of assigning of the conception moment. The idea of a conception chart for example is inappropriate, for the materials to use in the structure are taken from the mother's body and are converted to the entry of her birth and are under that influence. Every metal mineral and element used in the creation of that fetus comes from and is related to other spheres in the solar system.

Yet during the time of pregnancy, the stage, the mother's body is the universe. The mother's body is the zodiac to which the fetus, being earth, is in. At the moment of leaving that universe, the body then is born

into another. The soul then enters to incarnate upon its earth, which the universe or the solar system in which this body, earth, matter, now is the greater solar system.

When breath through the nose and the lungs is first taken, there is a change in orientation between the elements in the body and their source in the solar system, rather than these elements relating to their source within the mother's body.

The influences upon the developing fetus up until that moment of birth, breath, those influences had been the influences of heredity, the mother's thoughts and actions, that activity of the mother, father, that which they contributed to the child, the karmic pattern. The thoughts have been impressed upon the soul occupying the body and such, but the influences are not particularly strong astrologically except through the influence of the mother.

At the moment of first breath, the patterns, trends, and the relationships of the heavenly bodies to one, impress into the self at a final moment the thoughts, the patterns this soul will encounter in this life, this incarnation.

That moment is the important moment for the astrological time, even though this soul has often entered and left and entered again before that moment. And be certain that after the soul entry, even after this moment of first breath, during the period of the first year in the life of a child, the soul actually spends nearly as much time outside the body as within it.

During that period, the soul is often not occupying the body, but is working upon and around it, adapting to it, influencing in many ways, learning to deal with the body and using the presence of the mother, its familiar sphere of influence, and involved with her to build and create about the environs so that the body can then turn itself to the building of its potential purpose in life without the introduction of fear for the loss of it that comes from insecurity. This is given then only that you might observe, and from your observations of the influences about, their value to your perspective.

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