

Atlantis... Time of Christ

Reading 9122. September 24. 1986.

Question 1: Please describe the past lives that were especially important in developing my relationship with Christ, including especially the following periods:

- a. The time leading up to the time of Joseph and the Pharaoh.
- b. The early Christ epoch, including the possible relationships with Paul, John the Beloved, and Jesus Christ.
- c. Any subsequent times and how these are essential to my understanding of the mission in this current lifetime.

Answer I: Yes, we have the bodies and the enquiring minds and the records of these who come. And for the purpose of highlighting the particular experiences in this universe which have shaped these souls, their relationship with one another and to the Christ.

We first encounter a period following the break-up of what was called Atlantis. Neither of these two existed during the Atlantean epoch, except as non-incarnate beings. And even as non-incarnate beings, these two had an identity. The identities, however, were not dual, but were one, which is to say that these two were the opposite sides of one thought, reflecting one another, so that it became possible for one another to incarnate in this earth. That is the beginning time, before any incarnation, these two began to two themselves as self by comparing self with the opposite side of self. These two were delineating factors, one of the other, which allowed for the incarnation of either or both.

Now study that you might understand this event that we speak of for in so doing, you will make yourself ready for recognizing good without evil as a point of reference.

As the priests and the prophets from the old earth, from the earth which was before Adam and which was before the breakup of Atlantis, as the priests and the prophets took the word of God away from those sinking lands and entered the area of Northern Africa, there they established three temples - the Temple Beautiful, as it was called; The Temple of Initiation.

And these two souls, which we now know as two, having entered into the earth, entered as one flesh, but were separated one from the other in the Temple of Sacrifice.

Thus were these two present as one until they came before the high priest, the messenger Hermes and Ra Ta. These then were separated into two physical being and it took some time even after the surgical separation for these two to encounter, to develop, to relate to the idea of being one being apart from the other. No "self consciousness," as we would say. There was neither self-consciousness nor selfish self-interest.

As these then related to one another in the temples of that time, there was eventual development of self awareness, which has been hailed from time to time in history as a great milestone in the evolution of man. Yet we would not consider it such.

Both of these souls, now individually aware from one another, entered in again during the period of the building and consecration of what is now known as The Great Pyramid.

During that time we have spoken of Menes, not the Pharaoh of that period who is also called Menes, but this one at that time was a part of the religious structure of Egypt. That is to say, you were a priest, and ...(Name)... in that time was not a woman, but a boy.

And as a boy, a child, during that period, young boys were considered to be the best reflection of purity and available as channels through which to communicate. And it was in this manner that she served. She served in such a manner that the consciousness was withdrawn in a trance state. She was used in the hands of the high priest for asking questions, not always questions of God, but questions of the warlike abilities of other countries, the treasury of such, the instructions for battle. The priesthood of that time, following the great temple building, became decadent, and so faced the great deluge.

Now these two return again at approximately the same time in history, and both were students in the school of the Chaldees. Now, this then, as we refer to it, is more recent than the high priest, the Pharaoh, of the era of Joseph, and during the time approximately, the time as the captured kingdom of Israel, being held in Babylon and its surroundings, these two were students in the School of the Chaldees, and as students there, not related to one another, neither husband and wife, nor brother and sister, no relationship in biological sense, these two studied in the school. Not to say they studied together, because these two were much unaware of one another and their own soul memory, but it was in these schools that the two of you began to explore soul memory.

Following that period, the next entry not of the wife but of the husband as we see here, during the time of the incarnation of the Christ and the events that lead to His crucifixion. You were a person, if we may describe here, the source as it were, of priests and holy men as it has been in history. The choice of those who would act as priests or holy teachers in any culture, in every culture, have always been those who were characterized by a dreamlike quality, by fantasies of the mind in youth, by the obvious relationship of a child with God as could be seen by others, setting the individual apart to become an instrument of communication with heaven. Now such choices have not always been so fortunate or so correct, but it is this that has created a holy priesthood in all generations of the earth, even until today.

Now because in this period you had such a mystical quality about you, you were trained for the

rabbinate, studied with (pause - yes, yes, we are here) the teacher called Menachim, who was the teacher in the youth of Herod. You were then in that period made aware of the changes which came with the death of Herod and his sons, and the rising up of the Christ and the building of a new consciousness, a birth from out of Israel of the Child God, the Son of Israel and the Son of Man.

As a student, as a rabbi, you became aware of the workings of Saul of Tarsus, the Apostle Paul. You were in your last days of age then, but you were able to herald the coming of the new church and the ending of the synagogue in the sense that the synagogues were extensions of the Temple, whereas the church were extensions of the temple of the body, the Christ, which reaches into the Presence of God in a new way. It is not that you were a part of the ending of Judaism as a holy order for expressing God, for expressing Christ, for such an ending is a mistaken thought in the minds of many Christians.

Now from that time to this, there have been a number of incarnations, as you might find with any soul. We have looked at the records relating to the specific times that you ask about, and these are the times, these are the experiences that have been most important to either or both of you in the evolution of your souls. You will notice our description of your relationship with one another is what is classically referred to as soul mates, and this is the reason we described this path which came from a single path into a fork of ways that were experienced down through time, and in this particular lifetime are potentially able to bring together those two paths to become one again. There are several factors involved in this becoming one with God and one with one another, and some of the things that can be done are this:

Make of yourself, each of you, an extension of your mate, considering your purpose, your very purpose in life, to be the completion of the soul and the rising from the flesh as one. Worship together, and in your worshipping, seek always to understand what is going through the mind of one another. And as the minds become one in Christ, so the souls will merge into the opportunity to become one again as the gate of death closes upon you. Now this can be accomplished. This can be the last time on earth if that level of love is developed which reaches beyond self awareness and causes the self to begin to know God

Now because of the past experiences of your soul, and we speak here to ...(Name)..., because of the past experiences of your soul, you are capable of allowing the self to meld into a state of deep sleep, or hypnotic sleep, at the suggestion of one or another conductor. Now the requirement for lowering the self into such a sleep is giving up that same self-consciousness which you discovered in incarnating for the first time. And as we have said that men see this as a step in evolution or growth, we see it then from these records, from this place, as being the tragedy of creation. And to step beyond that tragedy, you might lift yourself into the presence of the Christ through prayer, through quietness, through meditation, and you would do well to use the steps of meditation which have been given through this channel. For it has been our

chance, our opportunity, to give instruction to those of you who wish to enter again into the Great Temple.

Then follow, follow the instructions which have been called Inner Light Consciousness. Now some who follow these instructions will be able to fall into a deep sleep by following these steps. Others will not be able to lose self consciousness as yet in this same manner. It is a difficulty when one is to fall into a deep sleep in the presence of others, becoming un-self conscious is a challenge. Let then these steps carry you into a level of consciousness which can be used to understand the will of God, the Presence of the Christ in the expressions in this world. Be careful. Be careful as you develop such an ability to leave consciousness and to fall into a dreamless sleep.

Do require of those about you that you do not misuse such a channel. And how would one misuse such a channel? Simply by using the unconscious instrument of a person for means of gain or for self-centeredness of any sort. Whatever makes your awareness of your presence of yourself as different from the expression of God, such things are destructive and should not be used in such a manner. Use then such a trance channel to give you a sense of a path, a map, toward your returning to at-one-ment with God. This you may do because of your training in the ancient school. You have that ability within you.

Now, your request of understanding your relationship with this channel. And we would respond that you have known one another several times in history, and this period of time, this moment in time, is an opportunity to know one another more deeply and more effectively than you have in history. Already this soul through whom we communicate, this same Paul, has been allowed through your requests here, to enter literally into your heart and your mind, such an intimate relationship as is difficult for you to even receive. And so because of this penetration into your heart and consciousness, this channel feels a relationship with you that is similar to the love of a brother for a brother.

There is a sense of having reached right round the world in your consciousness of one another. That line that runs from this school to your group who study together, that line is a new ley line which is allowance for the energy of one soul to move straight round the earth, not through it, but over its surface to touch another who is dedicated to God in such a way. The path then will lead from this hub to many other places and has, but you are responsible for this link with the consciousness of one another, that you begin to share the opportunities that men may know that the Second Coming of Christ is already, and the reaching of consciousness of souls into this return of Christ will cause that return to be anchored through the ley lines which run from Holy Place to Holy Place on this earth. As these paths, these lines, begin to merge on particular points, until there is such a hub of lines that the one point, the meeting point becomes a temple rising up out of the earth, so it is in these crossing points of the ley lines that the Christ will appear.

As you have seen Him go, so He will come again, and these points as points on the surface of the planet will receive Him all at the same time, in a sense that you might best understand as the principle of "holography." So He will stand in these points, and all the earth at one time shall see Him, and shall begin the New Heaven and the New Earth.

That is sufficient to this study, and we will close for now.

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