

The Spark of God Lives Within the Heart

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See self as the Temple of the Divine, the Holy Spirit. Take all that has been taught, all that has been realized, and combine that with what you would find in your own Scripture. See the body as the Temple of the Spirit of God. Realize the very truth of the indwelling of the Holy Spirit; and see all that is Divine, all that is needed, is within. There is no teacher, no Master, either on Earth planes or on inner planes, greater or higher or holier than that spark of God that lives within your own self. If the spark, then, would be seen as so perfect, so designed, so illumined, as to give indications of all life and all perfection within the self, within the heart of one, then there would be the turning within for those greatest teachings, those that would outshine anything that might be given from these lips or from the lips of any other.

The failure, then, is to see self as Divine. There has been the tendency within this one to see others who were holy and who were developed, and who came closer, it seemed, to the Divine and the following of the teachings of the Master, and had obtained higher levels. Then this one would go to or through those who were so developed and seek to serve their Christ or their Master, their Lord. This was the diverting, then, from the power within the self, from the Most Holy God who lives on that throne that you have created within your own heart. If you would worship, then, worship there, for this is the place where the Most High dwells. Turn within. Seek prime, central stillness within the self. And having recognized Him, you will become the teacher who will turn others inward and cause them to recognize that spark of the Divine that is the motivating force of all that lives and manifests.

Allow it, then, to be the illuminating faculty of life, of the mind, of the heart, and see this Light shining forth from self into the world. And realize that no teacher, no Master, no other man on this plane, can be closer to that God who lives on your throne than you can, for you have surrounded Him with your presence. See Him, then, as filling your presence, as surrounding you with His Presence. And in so doing, you become one with Him. You become a candle, a light that is set in the world that cannot be hid, that shines forth the nature, the manifestation, the awareness, of the Master Himself. In so doing, you would become Him. You would become the Light that He has set in the world to guide others in darkness, to guide others to Him.

See, then, that there would be the periods of prayer, of meditation, of the reading of the Scripture, and understanding of that One who became so perfect on this plane, that even in this day His Light illuminates the entire world. Seek to follow Him and develop as He developed through the understanding of Scripture, the understanding of self, the turning within in meditation, that all you are might become manifest as all that God is.....

See this, then, as well, with the powers of the mind, that there are no limitations of intelligence or awareness. There are only the limitations of the use of what has been given.

Now see self as totally limitless, both in your relations with mankind and your relationship with God. See none on the Earth plane as greater or lesser than self, for this is not possible. If one were so attuned to God as to be a direct channel to Him, would he not so illuminate all those about him, that they, as well, would become masters? See, then, no man as Master on your plane. Realize what happened to Him who was the Christ as He became master, as He became the Christ. Did He not so illuminate the Twelve that they became as no other men have been? Would this not happen, as well, with one on this plane in this day who became a perfect Master?

Then if you would have a perfect Master on this plane, become that one. Be the perfect Master and see the raising of the level of all those about you to higher planes, for this is the service of Him, the spreading of His Light within the world from a central point. See self as that central point; see it as not existing in another.

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