

Christ is Always born of a Virgin

What does this mean?

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Every time I do a workshop, it's different because there are different people sitting out there. And I look into their eyes and I mimic their expressions and I answer their questions without their asking them.

I think their thoughts. I feel their feelings. I hear them. I relate to them. This may horrify you. I make love to them.

And out of our love, there is born a new understanding. And it's not mine, it's ours. And with every audience, that's different because every audience is different. Their thoughts are different, and their emotions are different and their needs are different. And it's not my thoughts that I want to impress upon them. What for?

But it's the exploration around making love together. We explore that and we discover. And if what is born out of that is wonderful, then you have given birth to the Christ. And Christ is always born of a virgin. What does that mean?

If I came in here with opinions, dogma, doctrine that I want to impress on you, then the understanding that comes out of our being together wasn't born of a virgin. It was born out of my opinions. And I don't want to do that. And if I had this structured, dogmatic workshop in which I'd say the same thing every time, it would only give birth to my opinions, and the Christ born out of our experiences together wouldn't be born of a virgin.

But if we come together, we make love together and discover what is alive together, then out of our coming together, out of our union, will come new life. And that little child, that little baby that we give birth to, the child of wisdom, discovery, understanding, the child of love, and is born again once more in our midst, among the animals in this stable. And if these animals, beasts, are wise enough to worship Him, will bring our value, our gifts to him. And he will lead us into a new state of consciousness and we get to live with him in heaven.

This quote by Paul Solomon is from his workshop, Talk To Yourself - On Purpose.

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