

Be Patient, Condemn Not

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Now see these things in developing the discipline, for these are particular pattern of this one. As there is the arising in the morning time, examine the purpose of the day, each day. And give the self yielding, yielding to His presence. And speak, "This day I will be directed of God himself within." And in such a way, dedicate each day to His purpose. And yet in the giving of self and in the knowing that these are best for me, never assume that others would best be trained by those same methods. Or that which has worked well in thine own life may not be that which another would need. But greater that you develop the patience toward others and understand their lack. For that which is within their soul that would cry out to the Divine has not yet developed the understanding of such as need as you would have in the self.

For see in this manner. That there would be one who develops a longing in the heart to express God, yet he would not know that this longing is toward God. And his form would take the expression of painting, or drawing, or of another sort of way – in the preparing of food or any of those creative acts.

Yet this one would seem to have no need within himself or not recognize the need for discipline here or for the developing of the physical, or would pay no attention to that which he would put in the physical body. And this then would cause that man who has been so convicted within his heart great distress. For he would look upon this one and say, "This one suffers for he would not care for the Temple of the Holy Spirit."

Yet understand those reasons. For one's mind, his consciousness, has been directed toward a purpose, and so he would develop that purpose at that time even yet tearing down those other things he should. And should be so. Yet that one who would see that distress and cause distress within has been directed toward the development of the physical body and is his purpose in this time.

Then what do we attempt to express? Know that each develops in his own time, in his own way. And as you would see one seeking truth concerning that which you would know, then share with him. But if he does not seek or is not receptive, be patient and condemn not. But know that one day, when the need is awakened, then he will attempt, will seek. And pray then that truth will be available, that when one will come that the teacher will be there.

Now know that it is for this cause that there is disease among some. That some have not recognized the need to deal with the physical. Yet understand that if a man will not listen, then so disease may come or physical handicap. And consider it not the pity, but the attempt of those Masters on inner planes to jolt the consciousness, to stimulate the awareness. For was it not so in thee? Was there not provided that moment when thy consciousness was stirred to the need for respect to the physical and the development thereof. And would you not be thankful for that which came? Then see in others.

Then we would attempt to teach in these way. That never should one attempt to impose that which he has learned, though it be truth, on another. Yet gently lead, and with much patience, much patience, for this need be developed in this time. And love. And condemn not. But only offer that which another would need. As you are attracted thereto, share. And if he would turn aside, then wait, for one day he will come. Ever plant those words of truth. Leave the fruition, the harvest, to God.

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