

Paul's Name Was Chosen By The Source

Paul Solomon Reading 0013 - L - 0012 - MA - 0012 - HS, Atlanta, Georgia, April 1, 1972

In the first few months of the readings, Paul and those who worked and studied with him had been plunged suddenly into a world of mystics, psychics, and channels that none of them knew very much about. It was on one the hand, of course, thrilling. But it was also challenging, especially the fact that suddenly people were in Paul's house around the clock, asking him questions at every opportunity. When he went out, they wouldn't leave. They just listened to his tapes until he returned. People would be in his living room before he got up in the morning and would be there after he went to sleep at night, sometimes the same people.

Privacy, it appeared, had become a thing of the past, so Paul thought it was a great idea when someone suggested that he take a pseudo-name to use in public so that he could maintain at least some privacy. Paul was just going to pick a name, but others urged him to ask the Source. He did, and thus was given the name Paul Solomon. The Source said:

First of all, we should find that the pseudonym should be descriptive of that of which it speaks. The description then for this channel might be given as the Expositor of Wisdom. We would find then two who express these ideas.

We would further find that what is given through this Source is Universal, that is, it is available for and useful for all people of every nation that would relate to their God. We would choose then two names of two different nationalities.

Then further, the wisdom that is expressed should be described as ancient wisdom. Not that something new is being revealed, but that which was true from the foundations of the world still is true and still is dependable, that the God of Abraham and Isaac, the God of Solomon, the God of the Apostles, is thy God, one God.

We would choose then a name from the era that you call the Old Testament era and of that nation called the chosen people. That name then would be symbolic of wisdom. It would be symbolic of the fact that those who chose God this day are those chosen by God and of God this day. As He has said, "You have not chosen me, I have chosen you." Those to which this one would speak are the chosen people. His name then would come from the chosen people and would be called Solomon.

That would be the first name then would be chosen from a different people. It would be called first, Saul Bar Solomon, which would mean in the Hebrew, Saul the Son of Solomon. But would be given in the Greek rather than the Hebrew as showing that the message has come to the Greek as well as the Hebrew. And the name of him who brought this message to the Greek as well as the Hebrew was Saul, who was as well the Expositor.

That message that came through Christ and of Christ, and was recorded by the Apostles, was explained, interpreted, expanded in the works, the writings of him who was called Saul, who became Paul the Apostle, the Expositor.

The pseudonym then would become Paul Solomon, the "Expositor of Wisdom."

© 2007 The Paul Solomon Foundation