

"A Story To Change The World" - Of Life, Love and Transformation:

## **A Unified Theory**

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**QUESTION 1:** *Please give us a powerful prayer of story that can change and heal the consciousness of both adults and children, across cultural boundaries and bring truth and clarity into the mind and spirit.*

**ANSWER 1:** Yes, we have the spirit and the purpose of your coming with these questions. And we would proceed first by presenting to you in a simple form that process which occurs in this moment, that you might better understand. As you might see, it is possible for any one of you, any one human being, to become consciously aware that there is within you the expression always a Divine expression, a desire, inherent within you which impels you toward good, that is toward God. It is a spirit, a presence within you, a consciousness which causes every man, every woman and child who ever has been born to have inherently a seed of desire to be what you might call: good. What you might call an expression of that which is of good, and of God.

There is inherent within you a portion of yourself which desires to be the best that you can be in all aspects of endeavor, it is a spirit, a presence, a seed of your Source, inherent within you. Which as a seed, as any seed desires to germinate and to bring root and boughs and fruit, to grow and to mature into that possible being that one you could be, who through complete harmony with the fruit of this seed would be an expression of the highest and the best that you might have potential to express in the earth.

Then at times when there is quiet and peace in you, and there is a consciousness in your heart of the existence of such a seed, you might have, the birth of a desire in you to feed, to water, to nourish that seed that it might express. Or there are other times in you when desperation speaks so loudly that it occurs to you that it might be necessary to awaken that seed of consciousness in order to establish a communication between that seed and its Source.

It is the nourishment and the awakening of this seed of Source in you which allows and causes the experience which some have called regeneration. And others have called metamorphosis, and some have called the new birth. It consists first of evocation, which is to say, that there are times in the minds of men, when the desire to express, totally express, that which is good, that which is unselfishly of God in you. When there is a need in self to express perfect love, harmony and peace in you, when the dreamer in you dreams of being all that you can potentially be, as an expression on earth, an extension into the earth of the Divine Creative Principle, the Creative Fiat. When there come those times when you experience that desire, and it is not quenched, those moments are called the evocation of the Highest, the Desired, the Divine, which may be in you and speak through you.

These moments of evocation, the seeking out of the highest that is within you, that is of the nature of creation, the nature of Living Love made manifest, the nature of your heart of hearts in its desire to have expressed on earth as a presence which will contribute to life on earth. A little light, extending from yourself, to burn as a candle in the darkness.

When this desire is manifest in you, then it of its own nature, this seed of your Source, when watered by your expression of desire, of prayer, as it were, when there is awakened in you this sense of desire and need to express your holiness, this seed that is planted in you is fed and watered by the transformation of all else that has been self. As it falls away into insignificance, it becomes yet, as if it were compost to this seed of the Divine. And the seed then, sprouting as it were, reaches for its Source, for it is a seed of a tree, planted in heaven, whose boughs, leaves and fruit extend into the earth.

And so the seed of God in you cries out to its Source for the creative awakening spirit, the Divine Fiat, that is the extension of God which allows the spirit of creation itself to germinate that seed in you. And in that moment in which the best and the highest in you, that which is of God and of God in you, that kernel or seed of Himself, that he has planted in you, when this begins to awaken, then there is the calling toward you of all the beings of the universe. Whether they be of the great cloud of witnesses which has been spoken of by the Apostle Paul, those who have gone before you from earth's experience to become the heavenly witnesses of the times when the Source of creation has reached its points of love into the hearts and activities of men, to empower Life in a man or men, in a woman or women and even in children, to express themselves in such a way as to lift the entire race a little closer to the perfection of the expression of God in earth.

There is a great Cloud of Witnesses surrounding the earth with their presence. These witnesses to the power of God are responsive when any one of you shall cry out to know the spirit, the presence, the power of God. These witnesses and their presence are drawn to the Light which occurs in this evocation of holiness in self, which seeks its Source, so that it may germinate and express its potential of allowing God to live in and through the body which contained this seed which has become active through the intentional evocation of that which is of God, of creativity, which is of good and growth.

In any one man or woman or child there is a light that is created in dimensions hardly known to you, but which are occupied by this we call the great cloud of witnesses. And this light, or spark of light, coming from the intent one individual to know his Source, to discover his creator, to discover the source of love in him, the source of motivation. To turn away from the alternate lovers, that is the distractions of the earth which keep the mind bound to things which allow the mind to be so occupied with things not of God, that there is left little room in consciousness for this seed, to have that bit of attention that it must have to become activated in self.

And this tiny seed, which is of God, is surrounded by a barrier, if we may express it as such, the barrier consisting of the insistence of God Himself, your Source, your Creator, has insisted that this seed be surrounded by a barrier which consists of your own

freedom of will, so that you might live your life according to a will that is separated from the natural fruit of this seed of God within you.

But when any man gives up his own separate identity, when any woman gives up her separate will from the will of the Source, contained in the seed of God within, when there is pierced that barrier of self-centeredness and self-interest to explore the presence of Life, Light and Love, of goodness in self. The seed of the spirit of God, when the consciousness is turned in a full desire, without reservation, when all other things become of little or no importance as compared to the discovery of the potential of this seed of God in self, when this occurs, this evocation, it then expresses invocation, drawing to itself its source of Divine nourishment, and so there is created between the individual being, the human, a link, a living link of the seed and its Source. This in turn creates a light in dimensions hardly known to you, but a light which draws to itself that great host of the angelic kingdom, the great cloud of witnesses and so at the same time, there is drawn to that place, that presence with has been described as the spirit of holiness or wholeness and that presence, which has been called the expression of God. And there is called ultimately to this flower of God in a man the presence, the wisdom and the nature of the Divine Source Itself.

And so as we speak in this moment, if we may explain who we are: we are that in the unseen which you may call the heavenlies, which are attracted to a prayer, a request, a commitment, a dedication, an emptying of a human self of all that is human self, presenting for a moment, only that seed of God with all else of the self lying dormant, unconscious, as it were, having given up its own thoughts, contrary to one another, because of the nature of the cleft brain of man, and going beyond that mind, the seed of the Source opens communication with those gathered here who are all presences, dedicated and committed to the Living One, the Most High, who has before him the records, the book and the books, as called in the Revelation. These are opened before Him. The books giving the thoughts of the Source of Creation Itself in the creative fiat when the worlds were spoken into being. His purpose in so doing is recorded here. And the history of the development of his creation is laid before Him here. And we, the witnesses, are gathered to be a part of this Divine experience, to contribute to it and to bring our strength as witnesses to affirm and confirm to you that it is possible for the mind of man to be influenced and directed by the spirit and presence of God.

And we would draw your attention to the prophet Daniel, and the manner in which, by entering a sacred sleep, he allowed the communication of Divine Source to fill him with inspiration of the instruction of that Source that he might then be a channel of the guidance of the Divine.

Now this process has ever been available to mankind, and is. We seek not at this moment to describe for you at this moment some special gift, something that you would think of as supernatural or psychic in nature. But rather we present before you that which can happen and does happen when any one among you enters a moment in time when your very heart seeks to know experientially and personally the presence of good

and God. The manifest presence of holiness of the universe, available to you, that you might attune to his presence.

Have the seed in you awakened to feed it through experiences such as this. Moments of time when you set aside all thoughts and opinions, all appetites and expressions of the body and the mind separated from its source, and enter into a time of utter stillness, listening, listening with every part of the self, to the expression to the Source, having preceded you listening with a request, request from the heart, not the mind, but from the very depth of self, the soul, the heart of self, crying out to know its Source and to be an expression in perfection of that Source, reach Itself into earth through you.

Now, that experience in itself is that which is called by some: transformation. By others is called metamorphosis of the human spirit, and by others the experience of the new birth. All of these link the consciousness of man with its Source, and produce potentially what has been spoken of through this Source and this channel, produce what we've chosen to call: the meta-human. The birthright of all mankind. To know, to be in tune with, to be an expression of and filled with the presence of the Divine, to the extent that the limitation of what you might experience and express through human life, is not the limitation of human possibility or capacity. There we have attempted to explain what is occurring in this moment which you record.

For what we have occurring here, in this room, before this recorder, is not some phenomena, entertaining the fancy of channeling the words of consciousness of an ancient being, who will give his opinions of that which occurs on earth today. We do not purport to be a psychic source speaking through this channel or individual through whom we speak. We express ourselves only as a response to proper prayer. Proper prayer being the setting aside all of self that is a distraction from the perfect inner desire to know God. And the crying out sincerely from that heart of self and consciousness which seeks to know God and asks: will you respond through me. And so our words are response to that prayer made possible by the setting aside of the limited consciousness, of the brains activity, ideas, prejudices, opinions and beliefs. That there might be produced a clear channel for all that is of God, all that there is of good and Love Itself Alive, to operate the consciousness and speaking mechanism of this one, to speak words of Divine kindness. And this should not be any more uncommon among you than the practice of the ministers, the preachers and priests who claim to speak the words of God before congregations of virtually every religion and creed about your planet.

So it is in that spirit that we come before you and if there is a single message that we are commissioned to speak through you and to you, it would be as simple as this: when the voice of God rang forth in the origin of what you know as creation, when the supreme primal voice, that was the first stirring of vibration, sound and light manifest in the utter darkness and emptiness before the worlds were, as this sound went out to create first light itself, which is units or quanta of potential energy expressing in darkness, darkness having no resistance to it whatsoever, no power over it in any manner.

So there went out one, and only one, original force. This force, a vibratory force which is best likened to the quanta of light called photons, having neither positive nor negative electrical charge, and yet having the potential to become charged negatively, positively and neutrally. So that if there were in the beginning of time nothing more than light, so yet you must understand from the point of view of your science of physics that that expression alone is sufficient. That all else that is created and manifest is possible from that one expression of the Divine. But this expression being a spectrum of vibration allowed that creation be of light and of sound and within it contained the seeds of the energies you know as electricity and finally magnetism.

That which was sent out originally as light and sound has within it all potential to become gasses, liquids, solid matter and the ability of the light responding to matter in the presence of water gives you an image of all that was necessary that Life itself spring forth from this creative fiat.

Now, we will stop there, to establish a part of our expression of that which is Source and a collection of the spirit of that Source, available to speak through anybody who like this channel, is willing to set aside self, to let the Divine One speak. We are through with this portion of our expression and wish to continue to obey your instruction as you have turned to the other side of your means of recording our words and expression.

Now we continue with the briefest possible discourse, which might lay a foundation for an understanding which surely may be communicated to men, women and children of every race, creed, nations of every religion and even science that you might understand what we are about to say, for it is of such consequence, that understood appropriately could possibly restructure consciousness and human nature to the extent of creating a science and technology based upon this truth, which would reawaken the earth to its natural productivity and expression of the Source, of the Divine. Now coming from that which we have referred to as creative fiat, the sending forth of light and vibration which come first as light and sound, then combine and recombine as positive and negative and neutral particles result from the travel of the photons. There is the basis for all that is created. And the extent of creation might be understood as having come from this force which does not wholly disagree with your current theory, expressed as "Big Bang".

Now, we would have you understand that in the expression, the sending forth of this energy which is light and which, as you have seen, in the combination of the elements through the simple conversion of light into electricity, and thus into the building blocks of atomic structure might then simply by changing rate of vibration and varying combination of the positive, negative and neutral charges lay the groundwork for atomic structure and thus following molecular structure and having these, have the building blocks of the expression that you know of life. Life itself having preceded the expression of life which came through photosynthesis as these energies we've described combined to form light, color, sound and then gasses, liquids, solids, matter. And light upon matter combined with water gave forth photosynthesis and the building blocks of life as you have discovered them to unfold.

We wish to say the, that there is the One Energy, that is Life Itself in expression. This, which we call life, also has qualities which in an ancient time were referred to as agape. Life which, by its very nature seeks to expand and to share, life which desires to share is known as love. And it was the desire to share. From this original creative fiat that went out into light and sound and all those things, it was its desire to share itself that allowed life forms and other expressions to participate in its own liveliness.

Now, we wish to make the point clear that there was and is only One Primal Energy from which all other energies are components, results, expressions of this, the One. Here is the basis for your unified field, if it be understood that there is not at the ultimate point of expression flowing forth of energy and vitality, there is not, as you have assumed, even in your theory of big bang, there is not as you have assumed, a positive and a negative force and counter force. At the beginning of, the origin of, all that is created there is more simply a pouring forth of light, which is something, which is living in fact, which is something which exists as evidenced by the fact that it can travel in units called photons, quanta of energy. As compared with its counterpart, darkness. Darkness in truth, exists not. There are no quanta of units of darkness. There are not such expressions of darkness which travel, it does not travel. It has neither substance nor reality in any form other than its appearance to be a point of reference for the existence of light. And so it exists only to that extent.

That extent is the extent of nothing, which allows the fact that something exists to be known. That is its only purpose. And even as we speak of darkness as "it", we speak in improper terms, for it isn't "it", it rather simply isn't.

Then if this be so of light and darkness, it is as well so of life and death. For death, you can demonstrate for yourself, is not the annihilation, the disappearance of something which has expressed as life. You do not know some force or form which you can appropriately identify as death. For such does not exist. Experiment as you like, and you will find that you can cause nothing to permanently cease its existence. Whether of consciousness, of light, of plant, animal, or any other expression of life. Should you extinguish it quite totally, it simply will cease its expression for a time and then return to express itself again. There is no death. Thus the word serves only the purpose of a point of reference to express a positive. Death is appropriately used only as an expression of the fact that there is something which is, which does exist. Which is an opposite of that which doesn't exist and which doesn't exist, being called by a name: death. But which is a name for something that isn't. Yet it serves a purpose for expressing that there is a counterpart which is, which does exist.

And may we offer then a third. That which we've referred to as agape, the tendency, the need in that which lives, to live more abundantly, to give its life, to share its life, to share and to share and to share in combinance and recombinance of expression.

The force of agape, of love is that force which causes all living things to wish to recreate. Recreation is ultimate expression of love. It is the desire in the soul of all that lives, to give life and continue the living of life, by spending the life force of itself for the

purpose of giving that life force to something that will continue the expression of its existence.

Then love is so inherent in life, that life itself might even attempt to quench itself for the purpose of giving new life to continue to live. Nor can life be caused to cease to exist.

If you created of you planet a barren place, totally annihilating the expressions of life upon it, you would find that for a time it would seem to be barren, and perhaps ice would form. And then begin to melt away, and with the melting a sprig of green would appear in photosynthesis and build the process of ever increasingly complex forms of life again to repopulate this place.

And may we further say to you: there is no sphere in all those spheres that you know in the universe that is without life. The life on these sphere does vary in its expression, so that in many you would not encounter life, with the limitation of your senses, for they are peculiar to your planet. And you are not well equipped to enter, interact with life from other spheres.

Then having said all of these things it is our intent to affirm that there is only One Force, which is in fact real. It is original, creative force. It is logic or logoidal energy. It is in the terms of the writer of the gospel of John, it is the Word, the Living Word, it is the expression of God, gone out to reveal itself in so many different forms that the broad spectrum of its expression might be known.

Now, what may we offer you as a prayer which can be understood by adults and children, and people across all racial barriers, cultural barriers, religious barriers and such, which are artificial structures; let us give this: That you each enter into a time, when you seek in quietness to confirm and affirm that there is something in you which is good, which is of worth, of value, there is something within you that has a desire to express good, to contribute to the world in which you live, to contribute to life itself, to be a contributor, a participant in co-creation with God.

When you find that part within yourself, speak, speak without fear that you might not be heard. Speak from the heart, for it will hear. It is the very source of your ability to speak, thus it can hear and understand. Speak to the highest, the holiest, the best, the good, the source of love itself within you. Speak to that and say: "Please, please, you are the most God-like seed of expression within me. Please will you, will you please, become activated and grow within me, and grow to such an extent that there is pushed out of me all energies which are unlike you, the good in me." Would you request that of yourself? This is the first step.

Let each of you, man woman and child speak, speak to yourself within yourself and say to the highest, the best, the holiest, the good in you, that which makes you wish to be good and kind, speak to that inside yourself and say to it, as if it were a kernel, a living seed of God in yourself, speak to it and say: "Please grow in me, grow in me until everything unlike you, everything about me that I don't feel good about in myself, would

you please grow in me, until all that is not Divine, that is not loving, that is not kind, that is not creative, until all about me and all within me which is a misuse of my energy and a seed of dis-ease, all in me which is of the nature of fear, will you grow in me, until I am so filled with your presence, presences of life, love, the presence of all that contributes to joy, laughter and wellness, healing, will you, seed of God in me, seed of holiness of wholeness and of health, of joy, of the ability to sing, seed of that which will allow me to want to be kind, will you so grow and continue to grow and occupy my senses, occupy every cell of my body, occupy every part of my being, until I AM YOU. Holiness, goodness in me, until I am you manifest and there remains nothing of me that is not like you.

And as you pray that simple prayer would you reach one step further and say: "Seed of good and God in me, seek your Source, your Father, for you are the child of God in me. Child, child God in me, seek your Father, that you may be about your Father's business".

And so, will you be so filled with love and light that you also might reach out to make contact with Living Love, with God, Creative One, alive in the world and you become an extension of God into the world. And you create a cord, a spiritual cord of communication and contact and of healing that allows you to be connected with God, God-connected.

And until there be a force of God flowing into you and filled with His presence and His being, allow your words then to quite automatically be His words, words of life, spoken. And so will you personality become one of strength, of wholeness, confidence and of love. So you will begin to know yourself in a new way.

Having confidence in yourself, knowing that you are filled with love and with kindness and with power. A power over which evil has no effect, and cannot befriend. Know ye that all things that are not of God have an inability to affect that which is of God. And as you are filled with His holiness you become invulnerable to darkness, death, threat and evil. Then may we offer this last simple prayer:

"I speak this day to the highest, the holiest and the good in me, I speak to that in me which is capable of unconditional love, that which is in me that is capable of giving life, and I say to you: please grow in me until I am filled with you. And reaching beyond that which I find in self, I reach to the source of all good in the universe and I say: I want to know you better. As your seed grows in me, I reach out to you to be filled with your Divine presence, and so become an incarnation of love alive, of life living and of light shining in this world of darkness.

And I pray that through my communion with the Source of Creativity that we may become many candles about the earth, which will create one great light, which allows for the healing of our suffering Mother, the Earth. Knowing that those who have attempted, in their hearts and in their ways, to commit Deicide, those who have attempted to kill in the minds of men the Father God, have never succeeded. And those



who attempted to crucify the Son only multiplied His presence. And now, we attempt to crucify the Mother, and in this attempt we may come closer to accomplishing the death of an expression of God; then we have in the past.

Let us then as men, women and children of the Earth, let us awaken to the need to soothe the skin of our Mother Earth. To bless her heart with our prayers and our caring. To clear the air which she must breathe of the toxins, that we may through prayer and listening find a way to eliminate from her breath. And may we live on Earth, not as parasites upon this great host Being, which tolerates our presence and even provides for our needs, but rather than parasites, Lord, teach us a symbiotic relationship, that Earth may have become fuller, stronger, manifest more completely, in a helpful, peaceful way, because we have lived gratefully upon her surface and sat ourselves deliberately into symbiotic relationship with our Mother host.

Now we are through with this communication which might go out to affect, having been blessed by your hands and hearts, they affect the consciousness of those who have ears to hear about this globe. So let it be, amen.

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