

# Paul Solomon Prophecy Readings

Paul Solomon Reading 9289 Virginia, November 7, 1988

## World Prophecy Reading

You will have before you the records and the witnesses of our planet's future and destiny and will provide guidance and information from the Great Akasha and the Divine Source concerning questions we now ask.

The Edgar Cayce Readings described the forty year test period of 1958 to 1998 as

analogous to the Old Testament. Since we are now in the last ten years of these 40 years, what part in the Great Drama are we playing now?. Is the period after 1998 analogous to the New Testament?

Answer 1: Well yes, with reference to such analogy, we might describe this period as analogous both to the 40 years of the wandering in the wilderness and of the Old Testament as a whole, in these ways.

From a dispensational point of view, the movement or the procession of the equinoxes or Ages, as it were, from the Old Testament to the New, the passing of an Age, the passing of a period of history in which a step of growth is made in the evolution of mankind. If the Old Testament period were seen in relationship to the New Testament as the passing of the Age of the Ram to that of Pisces, and the passing of this period, this 40 years period, the cusp of the passing into an age of Aquarius or to step further even beyond that. The great prophets speak of the end of the cycle of evolution as we have known it, or the Earth, as we have known it, and speak of the New Age not only as the procession around the zodiac to the Age of Aquarius, but this particular entry into the Age of Aquarius is also a lifting above the spiral on which the plane of Earth has spun in its karmic axis over these periods of history, into an Age of Redemption, or that which is called a New Heaven and a New Earth.

That is to say that the many prophets have spoken of this particular transitional Age as having greater significance than the movement from Age to Age, throughout the procession of the equinoxes, in an ever continuing spiral of growth. They speak, then, of a quantum leap of the ending of a cycle of Ages, an Age of Ages, so that the movement from this Piscean to Aquarian Age has even greater significance than the movement from the preceding Age to this one, or even that preceding, for the reason that this period of change manifests in two major ways. The changing of the earth geologically as we know it, and the changing of the consciousness of mankind. Both of these are conditional in this sense.

You stand at the brink of a time when the cleft between the hemispheres of the brain, when the separation, the duality in thinking that keeps man separated from himself and separated from his Source - you stand at the brink of a time when such duality can be overcome and unity can be found within the self. Within the self, and between self and Source, or the realization of that which has been called the Law of One. Should you reach such a quantum leap in growth, you will enter then in that period that has been called the New Heaven and the New Earth. The ending of the Earth as it has been

known, and the entering into a new time, a new kingdom, a kingdom, an Age of peace, of prosperity. It literally requires a regeneration of mankind, a quantum leap in evolution.

Yet this quantum leap could come even in these few short years, the ten short years that you mention, which are the end of this Age. This quantum leap could come were there the understanding of the simple formula of which we have so often spoken - understanding the Law of Love. If mankind could come to the true understanding, the actual realization that the power of love is, in fact, a stronger force than the power of fear, and overcomes it, that the power of life is greater than that of death, love greater than that of fear. And if then, the consciousness of man becomes confident in the survival ability of love as a law of living, of the One Force and harmony, of sufficient protection of mankind to lay down defense and weapon, fear and separation, then there can be the transfiguration of mankind in such an evolutionary step that even literally the physical body of man would be transformed in the movement from Age to Age as you stand on the cusp of this great movement.

It would create literally another lobe, as it were, of the brain, a bridge, a crown that would crown the head and bridge the hemispheres so that it might be seen then as a four-portion brain, compared to that which is now seen as a three-portion, considering the brain stem, right and left hemispheres. Then that with the crown added, the crown of enlightenment, producing a unified brain, a unified field of thought in contact with its Source. It is this that is meant as an evolutionary step that could come as a result of the initiation of the mysteries, the awakening of the consciousness of the New Age.

Now this could come in ten years. It can come in a hundred or a thousand. You must understand that this destiny is not so clearly written as we may say it will happen in ten years. What we can say is that you stand on the brink of it as if you could be tipped into such a realization. So close are you to the edge. And so conscious are a few about the earth, here and there, that this glimpse, this glimmer of enlightenment, this glimpse of the possibility is beginning to enter the consciousness. And as it slips into consciousness and becomes a greater portion of the awareness, as it becomes considered real possibility, then there is that shift, that movement in consciousness which will happen, as it were, in a flash, in the twinkling of an eye. And those who are so enlightened, then, will be caught up as if they were a luminous cloud in the sky, and others will be left behind in the dark and unknowing. And a new plane of existence, a luminous band about the earth will gather and rule over it in a Kingdom of Peace, and you will have entered a New Age.

Question 2: Please Describe the karma and future of the nation of Israel descended from Abraham and of the Arab nations descended from Ishmael. What does their conflict symbolize inside each of us?

Answer: Let us look at the commentary we have just given relating to the struggle within mankind that comes not only between the sons of Ishmael and Israel, but even as early as the sons of Adam, of Cain and Abel, [Cain], being the side of the will or the logic and [Abel] the side of the inspiration or the connectedness with Source, for was not Abel born first? And was not first thought always the result of inspiration, of listening to the Source of Light? Is this not where thinking came into the mind?

But the jealous second son was the slayer of this receptor of the knowledge of its Source, jealous of its right to bring forth from the earth its own knowledge and discovery, [due to] the need for independence, for separation from God, and even from self. The opportunity to be separate, distinct, brought into self, into mankind - brought controversy, brought conflict and so created an evolution of the literal thinking organ, or the brain, into two parts, so that it has fought with self against its own interests for the centuries. And it is so symbolized by these two peoples (Israel and the Arab Nations), who live in a land in which you have that lake (Galilee), the river (Jordan), and the Dead Sea, which are the inscription on the earth of the pattern, the form of the lowest point in man and the highest, the flow of the river of life, the Jordan, [which represents] the kundalini [force], lying on the one side. And on the other, these two hemispheres of the self have not come to understand the oneness, the unity of self as yet. And until this occurs in the consciousness of the individual, it will not occur between these two nations. And until these two nations become one, so individual mankind will remain separated within the self. One aside from the other. One process of thought from the other, conflicting with one another - separation from self, separate from Source.

All these factors relate to one another in the evolution, the step of mankind into the Age of Enlightenment or destruction, for both of these paths lie before you. The step into the Age of Enlightenment, the step into the destruction of the planet, either could occur in this critical time, and in fact, both can occur, in the sense that many may be caught up and the others left. And yet, out of it all will be produced a new Eden, a new blooming of a new planet after the time of transition.

Question 3: Please describe the future of the economy of the United States. Will our future economic policies be dictated by Japan?

Answer 3: Not at all. But you better understand this, that economy in this period in your particular generation is not a science unto itself, but is a branch of politics and power. See and understand this for it is crucial to your understanding of economy. The study of economy as a science or as a study of its own, as a school, separated from politics of power, is confusing, for looking at the movement of [the] market of goods and services and of payment and of instruments of currency apart from the manipulation of world powers is a failure to understand the force of economy in your time. For economy is not allowed to work according to its own laws. That is to say, the nations which become stronger in political influence have abilities to influence in ways not related to economy, opportunities to build force, to use courses of trade, movement here and there, false movement for purposes of political power and union overriding interests of ecos - nomia, thwarting the laws which naturally rule economy.

Now let us attempt to say more clearly that there is forming even at this time, an Eastern block of trade, power, between those nations of the east in a common market similar in some ways to a European common market, to a Scandinavian market, and now attempts of United States and Canada to form an influential block and so on. So that these blocks in the next few years are vying for power, and here in Japan, attempts to ally itself alternatively with US and the European power or that called the tiger or those of the east. There is a great fear in Japan to ally themselves with those of the east, feeling cut off

from these other blocks of economic influence. There is jockeying of position over the formation of these trade blocks.

Over these next few months and years, which in their manipulation of economy cut off any hope with that you call Third World Nations or growing nations of influence. It makes no difference that these countries have resources. Their resources are manipulated beyond their control by the blocks of influence, of politics. This false manipulation of the movement of goods about the earth has created a false economy, a structure which cannot be maintained indefinitely and is coming to the point of stress in which there will be successive crashes of economy between the nations of the world unable to support the debts between one another and a movement of a type to a new type of economy based not on currency in which units are of a different value from country to country based upon their political influence, but from man to man or person to person there is assigned a number, and given ability to influence individually that which one can produce and bargain for through the identification of a number and the storing of ability or potential or power in a bank as it were.

In a new economy without currency, you find a crash of these systems of currency, crashing in this ten year period and [then] the jockeying of position and the break down of the false propositions, evading the natural, normal laws of economy, subverted to political manipulation.

[The]Balancing [of] the world's food and supplies, producing an irreversible situation without restructuring global economy, all of this is aggravated and even triggered by the changes in climate and conditions about the earth produced by the destruction of the natural resources and the atmosphere of Earth of which you have acted [upon]. [The] Destruction of the rain forests, [of] the ozone layer and the protection; the Earth's own system of immuno-response, the Earth's own ability to heal self, the sickness of Earth's own immune system. For you see, plants have AIDS as it were, with the destruction of the ozone, for is this not [a] layer of protection that is meant to maintain the immune system of Earth to the forces, the destructive forces of radiation, of heat and the light? It has upset the balance; upset the natural balance of nature and climate control.

See these things as aggravating influences in [the] economy. Fear not the power of the Japanese, for these powers are now being brokered into blocks of influence which are becoming threatening or supporting, one to the other, and which you will find becoming instruments for producing a natural balance of trade, a period of building, of false economy by the manipulation of market forces, a crash of the ability to so manipulate and a return to normal market forces for a time, a period of barter, through number, the rebuilding of world economy. All of this lies before you.

Question 5: What will be the effect of electing former head of the CIA, George W. Bush as President of the United States? What is the symbology of what he stands for and what we choose as a nation?

Answer 5: Might very well look at both of those who have contributed during this time. As for what they stand for, there is an implication in the question perhaps that Mr. Bush as a former head of the CIA is a man who stands for or represents weaponry or secrecy. And the forces related to perhaps covert action and such about the Earth.

But such is too much to assign to the symbology of the man, the individual, seeing rather his actions and manner the mode of living his life and political influence. You see rather an accommodationist and do you not see [that] in the other candidate as well?

What we see symbolized in those who try to take power in this time, is a mood of the nation itself of a little bit of a fear to take a stand concerning most anything, of a period of accommodation, of somewhat weakness of moral character, a period in which the nation is somewhat tired of championing causes and would be a bit of a period of a rest, a breathing time, a little tired of feeling that we are enemies of the east, a little time of feeling that we would like to compromise to have peace even if it means not standing too strongly for that we believe in, whether rights or environment or such.

If we would see this one and his symbol, we would see a combination of compromise, of political accommodation and lack of a great strength, [or] determination, to move to particular goals, commitments, accomplishments, a caretaker time, a breathing time.

Yet the crises of this period of the ten years before you will require the rising up of a greater man among you. And pray for that, the coming of the one who will have to be the salvation of the nation and the Earth, for you enter into the time when he has to come. Then let this be a period of prayer, as it were, of expectancy and of spiritual preparation, for you have sufficient number of people on your earth today who are becoming spiritually aware, to have an influence on the economy and the politics of the planet and to begin to produce some environmental responsibility, and you must, for you stand on the brink of death and destruction, but you stand at the same time at the precipice at which you have the power to change the bad forecast. The lifting of consciousness to a responsibility for the living Earth can change the current movement toward destruction, yet you stand on the brink and have not much time.

Question 6: Is the Star Wars defense project able to protect our country as the government says? If not, what can we do to avert nuclear warfare? Is unilateral disarmament possible? Also, please comment on the belief of our Founding Fathers of the right to bear arms to protect ourselves.

Answer 6: Well, now let's attempt to comment on all these things. First, concerning the system of strategic defense. Certainly not developed to such an extent as to provide a practical shield, as it were, against nuclear attacks. Nor is the ability to even understand the mechanism, the control over nuclear fission or fusion sufficient in this time to even be exploring such uses or releases of energy. Your ability to release power is so far beyond your ability to understand the nature of power at the moment, that there is a terrible imbalance in your science. And ([it] requires the reintroduction of the day in which the scientist was an initiate, a man required to be an initiate, an enlightened one, for science in the hands of non-initiates has always been a destructive force upon the Earth, and has destroyed the Earth as we know it already once in just beyond your written history. The evidence [for this destruction] is about you in the crust of the Earth. See that you have destroyed the mantle of it once and can again. The answer is in renewing, raising again the temples that are the schools of initiation, the respect for the learning that is not hemispherical, but is rather a unified thinking process, including access to the Higher Self, and Higher Mind, the development and the use of it, for the purpose of the advancement of science and understanding.

As to unilateral disarmament, impractical at the moment. Yet it is near, practical in this sense. You stand on the brink of a discovery that will allow for the dampening of unstable elements, which should be taken to mean it is possible to diffuse those unstable elements which produce fission and the release of nuclear energy. This anti-weapon, as it were, is a greater possibility for disarmament than your system of shields, of Star Wars or strategic defense systems and such. One of your initiatives is on the brink of such a discovery. Perhaps to come out of Israel when it is time that it be released.

But let your prayer for this time be a lifting of your own consciousness, the attempt of your evolution into spiritual awakening and enlightenment, so that there may be a move, a shift throughout the earth in the very nature of thinking of mankind, so that there is a quantum leap in evolution, in consciousness and in responsibility, and so it will come in science and in environment as well.

Question 7: Please comment on the belief of our Founding Fathers of the right to bear arms to protect ourselves.

Answer 7: Has little practical application in this day and time. The bearing of arms to protect self in this period of time can only refer to protecting self against the neighbor, not protecting self against inter-governmental warfare, as was the concern of the Founding Fathers. Was the concern in that time of maintaining a militia which would allow the common folk to have some protection against forces of government, that there be the ability among the people to rally a militia, to give some balance of power between the common man and the forces of the elite. Now such an opportunity or the so called right to bear arms in this time is inappropriate, for the maintenance of hand guns and such, shot guns and rifles in your home have little purpose in the face [of] cannons, mortars and nuclear arms as would threaten your social system or your states, your nation or even your locality. An absurd idea on the face of it.

Question 7: What is the purpose of AIDS? Is it germ warfare?

Answer 7: Well we've commented on the relationship between the development of a disease in the individuals on Earth and the introduction of such an imbalance into the environment or the atmosphere of the planet itself, and so it always is. As there is the development of cancer or a tumor on your planet, so it is developed in the individual and so with the immune system of the planet, so with the immune system of the individual and such. It is a relationship with the condition of Earth and the manner in which we maintain our relationship with it, primarily.

As to the question concerning germ warfare and such we can only say it was originally created in laboratories in Africa and it did not naturally mutate. This is not to say that it was intended or designed as germ warfare. Rather accidental, but related to an attempt to research biological warfare.

Question 8: What are the karmic and spiritual responsibilities to be considered by the father as well as by the mother when making a decision about abortion? Also please describe the effect on the consciousness of our country and our planet on the current attitude of increased acceptance of abortion?

Answer 8: Let's attempt to approach these questions not from the current, emotional involvement in questions of when life begins and such, except to say this. That life usually begins at first breath. The entry of the soul into the instrument occurs about that time, though in some the soul may enter a few weeks or even months earlier.

And during the period of the development of the fetus within the body of the mother, there is often some communication and sometimes even habitation of the fetus by the developing consciousness. This does not mean a consistent living being which can be destroyed in the sense that you would murder one who lives independently, even in that extent of taking the life of a youth independent of the womb. This is to say that life during the period of the development of the fetus comes and goes, enters and leaves, but generally attaches itself more permanently to the physical body at the time of first breath.

And even during those first months of life independent of the mother's body, there is often the entering and leaving of the consciousness or the soul, the self in the greater sense, so that this particular part of the argument might not be the appropriate basis for concern for the considering the karmic affect of abortion. Let us then say that the question is one of depriving a soul of an opportunity to enter, not depriving one who has entered of a life already formed, but of depriving one of an opportunity to enter.

One could consider that in the bringing of two bodies together in a union in which there is an exchange of living tissue there is a resulting bond which can allow for the entry of a third soul. So that, of course, always in such relationship should be considered exceptionally sacred, the most sacred of all acts. At the same time should be understood that while there is a great responsibility in such an act, allowing for the regeneration or allowing for the entry of another soul, there is still the opportunity among these to communicate with that soul, to communicate, "We do not feel ready to meet our responsibility and would re-negotiate our agreement with you for the instrument through which you may enter."

Not to be taken lightly in any way, but rather to be taken as responsibility for agreement between souls and for the realization that those who take lightly the responsibility for providing a vehicle for the entry of a soul may find themselves then in some [future] situation being denied entry in a time when one might become desperate to complete a karmic lesson or opportunity for expression of self. These things are some of the considerations. This perhaps deserves a separate study of its own be undertaken at greater length.

Question: Please describe the effect on the consciousness of our country and our planet on the current attitude of increased acceptance of abortion?

Well, might be said to have produced an affect of a bit less respect for life, for the sacredness of life. And at the same time, it might also be said that those who are more spiritually evolved do not necessarily see as the taking of a life as the most harmful act that a man might commit against another. The making of a life to be miserable or enslaved is as great a violation of trust. So there is growth in consciousness of the importance of the physical life, the physical body, and a new relationship to the importance of the body. A loss of respect for life, at the same time, perhaps, a development of perspective in consciousness of the continuity of life irrespective of the entry of the physical body. If

you at once learn taking of a body is not the taking of a life, and at the same time learn the sacredness of life in a body, then you've learned a balance, a step in growth.

That is to say some have taken a step backward in losing respect for life, others have transcended the understanding of taking life from a body as apart from taking a life of a living soul, denying another his right to express fully and freely. Do understand that one who imprisons the mind and the life of another has committed an act as great as taking away his physical body and shall be held as responsible karmically for it. For one is not greater than the other.

Question 9: Reports have been made that every President since Theodore Roosevelt has made contact with extraterrestrials. Is this true? Why does the government keep these contacts hidden from the public?

Answer 9: Probably should understand first that these contacts have been made not only with the United States government and presidents but also with concerned consciousnesses about the planet here or there. You should not so much blame the nation or the government for a conspiracy behind these contacts rather you should understand that much of what the nation or the government has known about these contacts is not readily accessible, even to their own minds. Often, quite often, the memory, the understanding of these contacts is erased from the mind of that one engaged in contact and communications. That is to say there is a great deal of confusion, misunderstanding, fear, and apprehension concerning the contacts that have been made.

You must also understand that the decision to keep intimate knowledge of these relationships from the general public is as much the responsibility of the so-called extra terrestrials as it is of the government itself.

There is about you a Body, a Cloud of Witnesses, of brothers, a family of beings available to you, available to you to assist in many ways in your evolution and in the protection of your planet. You have, through periods of time thought of [them] as angels or gods or various forms of beings have [who] been written about in your literature. These refer to what you currently think of as extraterrestrials.

There is one law relating to interference in the affairs of man, which governs their opportunity to participate in the expression of life on your planet. And that is that they must be invoked in order to be allowed to participate or assist or to help. This is what is called in religion the technique or the use of prayer, where there is called upon the legions of angels, of brothers, to those who are about us to participate in our affairs by attuning to them and the unity of the universe, so they stand ready and available to participate and assist in your affairs. If we might, as a planetary consciousness, learn to invoke and to harmonize with these surrounding presences so we might be able to enlighten ourselves and to allow that governments begin to release and to communicate sensibly what they know. As much as they know to the present, though there have been contacts as you have mentioned, the understanding of even the greatest minds in government is confused between religion, science, philosophy and such. The information is too confused to be released in a sensible manner according to the thinking of those responsible for it. You might say that this is the primary reason for the lack of sufficient communication concerning these matters at the present moment.



Question 10: What is the quickest method to make contact with the higher self?

Answer 10: Contact with the higher self is constantly maintained, it always has been, always will be among men. It is overridden with the chatter of the mind as man talks with self. But when there is the moment, even the second, in a flash, the mind asking to know and [having] the willingness to realize that it is the higher self that speaks, you could scarcely prevent it, yet you do by overriding the truth, which comes from the overriding doubt which comes from the conflicting interests of the hemispheres of your mind. Overcome this and you have instant and constant communication with the higher self. Now that is sufficient from that we have to read from these Records at this moment.

And [we] would with all willingness and gladness expand on any and all of these points so raised. We've given just a hint, just a hint of that available from the Records here. Some of it seeming very confused from the little bit of data that we are able to give in the little period of time of a discourse. These all may be explored in some great length should there be a responsible study established for the purpose of such.

We are through for now.

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