

## Daily Life A Tempering for Psychic Development

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Begin to see this the greater work has already begun in this life in these opportunities for the development of consciousness. This seeking, the hunger toward the development, all of these are a part of the preparation for the expression as comes. The tempering influences of the mate and the children are a part of the preparation setting in motion the expressions, the experiences as are needed for the tempering effect upon this soul.

You were a part of community, the development of a community, the drawing together of a people in two times past. When those in preparing for the changes in and about Alta went out from that place to establish communities here and there, the Communities of Expectancy, you were among the people who established their schools, hospitals, and temples for the training of the people, the storing of food, the preparation for the days of the change. As the Essenes gathered on Carmel, you were a part of that community of the Expectant Ones, waiting for the birth of the Master. and the changes that become a part of the New Age.

And in this time in your heart, there's a calling, a longing to return to what is felt as home, as the establishments come together of those who will form communities in the mountains and in the environs about that area.

Now, only a short time remains, a very few years of the family responsibility as now experienced or expressed... But the time itself need be used, not waiting, not waiting until a time of change, not waiting to go out and join the communities there to prepare the self. The intuitive faculties here of this one will be best developed in learning to observe others and those patterns of revelation about others which open their innermost expressions to the world.

Now, understand this, do understand this, so many of you need to... As you begin to study body language, the movements as a language, as you begin to study handwriting analysis, patterns of the palms of the hands, and astrology and such, as you begin to study one another and look into the deepest recesses of another's life and the mind, you do not in doing so invade his privacy - for this reason: Those factors of personality and character which are revealed in handwriting and in the movements, actions, and activities of the body, as you call body language and such, these are statements of the individual given publicly to be noticed and responded to.

One then, who would use these in a malicious way, would, of course, be violating the rights of that person and using his abilities amiss. One, on the other hand, who will study and understand these things, that you might make available to a man that he is telling himself, the crying out in desperation, the asking for understanding, these become a service. But understand this, as well, it is not possible that you begin to understand the features of facial expression, the movements of the body, the contours of the hand and the symbols, and the handwriting, without opening your heart, your mind, your consciousness to the inner attunement or awareness of others. Then, you become sensitive in the manners that you refer to in your

time as ESP or nonverbal communication with the heart, the mind, the sub-consciousness, soul pattern of another.

Now, such will be needed more and more, both for counseling, for analysis, for diagnosis in your time. As the establishment of these community schools and hospitals come together..., you will find a need for a gathering of those who will come together for diagnostics and for establishing patterns of treatment and development of consciousness, lifting the consciousness to Higher Mind.

The evolution of mind and thought, soul, spirit, your greater work, then, should come about in this manner. Use every moment of time available in the now to study, study the understanding of others. Learn to observe the externals. And through the external, you'll begin to see into the heart and beyond the externals. You will become very intuitive concerning the deepest needed, desires of other, so that you'll learn, then, to listen, to analyze, to diagnose these things and assist in making available treatments for those who've built patterns of insecurity about the self.

Then, prepare in the now for this work through studying, studying all that is available to you, whether in astrology, in handwriting and analysis, whether in hand analysis or palmistry, phrenology, body language, these things all that you might learn of observing another, for each of these will add a dimension and will reinforce one another until you develop the intuitive or psychic abilities in this way, for this is far more important than any one of these tools.

That tool, then, becomes active through the putting together of all these others. But choose not one or another but all of them and even beyond, until you can see quickly the crying out, the deed behind the pattern presented. For the symptoms too often are disguised unless seen through all these others patterns into the soul. Prepare the self for that work. And as the communities begin to gather, then, and as you go out from this place, reestablishing the self among them, you'll make the self available for this work.

A work of observational diagnosis or holistic diagnosis through the body language, patterns for handwriting analysis, in body language, the observation of the hand, the observation of the movement or patterns of movement about the body. Couple this, then, with astrology, and you have the responses of the body to the Universal Forces. And these are only the beginnings of understanding of man in relation to the expression of the Father through His forces. This, then, will be the greater work.

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