

School of the Prophets

Paul Solomon Reading 855-W-30-GR-28-WK-VB,VA 7/25/76

We call the records and witnesses of the Fellowship of the Inner Light and those souls drawn and attending the July Experience. We come with questions made by man and ask that you would look into the questions within our hearts and answer accordingly.

Question 1: Have we actually made a leap in our growth as a result of sharing this experience?

Answer 1: The very heavens themselves declare the relationship of the Universal Forces to that you've experienced in this time. With the configuration of those bodies in relation to one another and to you, in this place, in this time, can it not be seen as a blessing from His light in the sky?

But at the same time, the beginning of that new life, both individually for those who've come and for this Fellowship, this group, there need be understood the responsibility of accepting these things, making these claims, asking, even, for these powers. For you've come here, at once, the darling of God and even His chosen people, as so many are among you, yet at the same time, so many whited sepulchers full of dead men's bones.

And why? Because so many still wait and say, "We are not sure, here, of supporting this we find as a manner of serving God, coming together, having mutual love of one another, forming a consciousness here of a center, a wheel, a force of power, a chakra, in this place." But so it must be. And if there would be then a word of advice for you concerning these things, let it be this: Get you on your knees, all of you, and pray, each man for himself, and even aloud, if you will, and together, until you find your place. Make up your minds for yourselves concerning this place, this prophet, this relationship to the Father. Is it that you seek? If not, then make it that instrument that will serve the Father, and put all you have into it as a sacred vessel for carrying His work.

Now beloved, hear the words of John as he wrote, quoting the Master of Masters Himself, as He said, "I would that you were either hot or cold, but because you are lukewarm, I will spew you out of my mouth." Do understand here that so many have a form of righteousness. But inside, have not given that that is meaningful to God. It would do well that you give all or step aside and let those who will, and do, sacrifice the self, be on with the work.

Too many among you here are drawn as moths to the flame, inserting here a bit of criticism, and there, tripping one or another, confusing where you can, and such. Now do become aware, as you seek the light of discrimination and recognize the adversary, for can you overcome that you've not recognized?

But you say in your worldly wisdom, "There is no evil." But children, if there is no evil, there is no God. For how can you know that Being of Light without that reference of

darkness that you might see Him, until indeed, your own eye is so filled with light that you recognize from within? That is to say then, recognize the necessity here for dealing quite firmly with those forces determined to upset balance among you. Come together and make those bonds of love so strong that ye are indeed one, in Him.

And to your question, we must answer here: You've been given in this time, this period together, pearls of great price. And so many, if we might describe from this plane, among you have scooped up together the precious pearls of great price with common stones painted white, and not separating one from another, have thrust them into your pockets, your purses, to carry as if each were precious pearls or pure gold. Best to say, this period together has given you opportunity for growth. The application of that opportunity, the growth itself will come in the exercising, the discrimination, the weeding out, the picking of the pearls from the rocks, the stones.

Do this then. As you return into the silence of self and apart from one another, make it your business to look carefully among that you have brought together, scooped up indiscriminately, and lift from all that you have met and learned and shared, lift the pearls and keep them precious, not casting them here and there before those who do not wish to hear. Treat them as precious things to be shared, of course, to be sure, with those who have need and are able to recognize that need and request. But never thrust your gold or your food upon the man who would despise it or can't recognize it at all.

Learn these things, and learning these things, then, going apart into the self, to recognize and sort out these truths, will not only cause the continuation of that exhilaration you have felt, but will turn it into a part of your life and will continue the growth. For that you have now is a mouthful of food, a bellyful of that taken in. It has not yet made a body. It is yet to be digested, if you will, and put into the life and all that is of self. Oh take it, take it now. As you go forth, continue to choose, to reflect, to absorb, assimilate that that was given here and make it part of the self. And let the commitment grow.

Now, children, if that offered before you here, then, is God's precious work, then how could you be forgiven if you let it die? And if it is not, then go forth and find that that is. But in any case, give all that you have, saving nothing apart to the cause of the Master now in this day.

For behold, the day is at hand. The time is now for that great salvation, for the lifting of consciousness into His name, His presence. If you only knew. If you only knew how close is the time when you could see the face of Him you love and be lifted into His presence. Oh, it is so true, that described of the ancients, that there is a place where there is no more suffering, no more war, a kingdom of perfect peace, sitting at the feet of the Master, touching the nail-scarred hand, looking into His eyes. And it is so near. And the challenge is before you.

Little ones, do not be dismayed nor give so much of concern to those who are unable to recognize the beauty, the preciousness of the gold that is here. Know it in yourself, and

make it pure. And those who have ears to hear will be attracted and will hear. Then be about that in your own assurance, building this place.

Now at the same time, show some concern for that that is reflected about you, in this building, in the gift of God given to you, for this understanding:

That that is within your heart and your mind will, according to law, out-manifest. That is to say, if the mind be cluttered, confused, and lacking order and discipline, then this building given you by God will reflect that in its disarray, both outside and within. Better do that you can about the appearance, the physical appearance, of this place, not because the Master is concerned with outward appearance, but because outward appearance is the out-manifestation of that that is within.

Then in each room of this place, let your own appearance and activities be the reflection of the respect for the Father living within these walls. And do be careful. Have you not dedicated this place as a Temple, and will you walk in it as if it were? For the power of this place to affect those who come will be, and is, directly dependent upon that you build in consciousness and express even in walking through these rooms. Make it a hallowed place, a reflection of that that is within, and let it be so in each thing that you shall do here together.

Now that you may know something of the forces, the influences, the memory of the soul that brought you together from so far, understand a series of steps, if you will, a natural evolution in the drawing together and the going forth and apart of those who've touched this Fellowship. For only one year past, those who gathered here and shared in the experience were for the most part the children, the students, having known one another in Carmel and in Babylon.

Is it not fitting as the school itself should grow, as the consciousness here, that in preparation for the building again of those temples, the priests who served in those buildings in the beginning are now drawn to this place and have touched your hands, your lives, in this time of sharing?

Now children, if you only knew, if you could see what is evident from these planes of the great lights of illumination around those few drawn to your midst in these days. You have touched the light of Christ. Those who have ears to hear statements just passed, hear them.

Then know, as a group, for the most part you've touched one another in lives in the temples called the Temple Beautiful and the Temple of Sacrifice, and into your lives in this weekend, have come luminaries who were among those initiates in that higher temple in that day. Their touch will not leave you. Their mark is upon you and will continue to grow.

Learn from the children who wandered in the wilderness and for the building of their temple brought their most precious things, their rings, their jewels, their money, all they

had, and cast it together, laying down their life for one another and their worldly goods together. Do understand here that so many among you cry for the day of the establishment again of these temples. And you are here, indeed gathered for that purpose, and yet like children, you seek the adventure of the establishment and cling to your toys.

Do not dare allow one in your midst, becoming a part of this community, who has not given all. Do not dare allow one who would come seeking that others should be his support and will not bring precious gifts with him that they become a part.

Now you have seen. And behold, know this, that there have been drawn these who attempted individually to express that in their own hearts, their desire to set apart a bit of land here and express that of the senses, the appetites, the emotions, the adventure, seeking to establish that in the Lord's name. And as much as their desire was for the service of the Lord, they were drawn, and that they put forth could be used. But when suddenly that choice came, "Release and make this a sacrifice," there was then the drawing back. "I gave this to God, yet it must be used in my way, for my expression." Know then that this occurred with those whose story is told, Ananias, Sapphira, who sold a parcel of land and came saying, "Here is all that we received for it." And yet had withheld, and lost their lives both of them for their untruth.

Let those among you then who would come and give, give. Give freely, not holding back. But that you do keep for the self, state it so, knowing then, that you've committed is committed, that you have not is not. And grow accordingly.

But let not this acquisition of a place, a site for this temple, this school, this community, be the endeavor of one man. Let it rather be a coming together of those who sacrificed, and as a family, walk on their own land. God's land. And let it be so.

You have just in this time entered the possibility of the consciousness for the establishment of that place. But let not your concern be so much for the building, the acquisition of this and that, that you lose sight of the message itself.

Know this divine paradox and believe it. You have sufficient time to get before the world the message of the Christ. There remains available to you sufficient time to do all things that have been required of you. But at once, the time is short, so short that it become precious like gold. Not a moment to be wasted.

Now be about the use of that you have. Each room of this temple, make use of it. Make it precious. Make the appearance of these walls, these rooms, reflect how precious you see it to be. then, love and respect one another, and particularly that messenger, that messenger that is the Word, the Word, not the man, the Word, you see. Then loving the Word, despise not the prophet. And loving the prophet, love one another. And love in that manner until you recognize what precious thing you've been given and can do with it in this time.

Then know further these things. Using that the Lord has given you, drawing men to this place to learn, in the day that you have in your own consciousness sat down together, and of one mind, you have seen the pattern, the plan, for touching the lives of the many in this area, so will word go forth and even, much as surprise to you, will be drawn more than you are able to feed, asking and learning the word of God.

Now little ones, only weeks here, we are speaking of only weeks, that you begin here to be capable of feeding the masses on the Word. Prepare for the manner in which you will do it. But they will not come unless you seek them out. Hath He not said, "Go ye into the highways, into the hedges, and compel them to come in. For the feast is ready and the table is set."

Now, do that in that manner. See that in that way. But know as you do that there will be a response... (from those who would) accuse you of all manner of things that the Master Himself was accused of. they will say of these wonderful energies and wonderful works that they are of the devil. But you must reply, "The devil does not do the Master's work, nor does He work against himself."

Then if you are healing those who are ill, if you are lifting the consciousness of those who are depressed and unhappy, if you are, indeed, liberating the captive and opening the mind of the ill and the eyes of the blind, then will men know and cannot deny that here is the power of God.

But can you? Can you indeed do these things? Then do get on your knees and pray. Now fasting will accomplish much and discipline will accomplish a great deal, but no man in this place will open himself to total enlightenment while clinging to one thing of the flesh. There is time, and it is at hand, for setting apart all other things of lesser value and giving all you are to the greater. And in the day that you do, you will see miracles in this place. Great resistance will come. The Lord will bless. And as the Lord lives more, persecution will grow. And the miracles will become greater.

And you will, of necessity, get thee out to the mountains, and so blessed will be that time of retreat. But let your concern in the now be for the publishing abroad of the words and the bringing in of the hungry to the banquet. Now publishing in all ways, not speaking here only of printing books, but speaking these things, talking, teaching, touching lives of many.

Better recognize that which is a pearl and those that are the painted rocks. For you live in a place, a field as it were, strewn with painted rocks. The precious pearls are fewer than any among you recognize.

Learn, learn to touch them. Recognize them. Try them. Try the spirits. Test the words. Learn discrimination. For it is for this reason that so many have sprung up among you calling themselves channels, whose flights of fancy and desire for recognition have given birth to their words. And they seem of beauty so often, and can initially be inspiring. Test the worth in the application.

Do learn these things, for the School of the Mysteries consists of gold and fool's gold, offered to you in the same palm of the same hand. And he who learns, lifts the pure gold and casts aside the chaff from the wheat, blowing it away, the fool's gold from the gold. Learn, learn these things.

Now to your questions for maintaining that you've experienced here and sharing it one another to keep one another buoyed up, as you say. Better be more concerned with the assimilation and with such a dedication of yourself that you become an example to the others. And don't wait for another. What has been your greatest teaching here? has it not been seeing one so giving the life as to become example? so teach you.

Then let you, each of you, if indeed you are concerned for your brother, for your fellow, for this family, then, give all you have and follow the Master. Now the work has begun in earnest, and quite a number who have had bags, sacks, burdens on their back of their own little ambitions and such, hopes and desires, will soon drop these by the way. and recognizing the Light of His face, will join with you, and rejoicing, you shall build a Beautiful City.

Then, come ye blessed of the Father, and partake of the banquet set before you. And him who would have a little to give, however little, however humble, if you have that to teach, you have that to share, then place even that ability upon the altar saying, "This is that I would give of myself." and let that be your answer for those who would teach.

And let you, then, discriminate and accept and give, offer to others that offered to you according to its value, and let the choice be there then in you.

As to questioning the progress concerning this building, the material possessions of the fellowship, know this. That the Lord will not provide in spite of you, but you will learn that you cannot outlive God. for He will return ten-fold that you've given, as you give.

Then knowing these things, come together. Pray together on your knees, and do not cease praying until within you, you've known, recognized, made that commitment that will not end even with the end of this lifetime, but will live even far beyond.

Now gather this material and gather it quickly on the printed page. Draw together those precious ones who've told their experiences, for nothing has greater import or impact than the testimony, the witness of those whose lives have been changed. Then commit these things to record and do so now. Not just the words of the messenger, but the response.

There are gathered here that you might know, messengers concerned with this work that we've brought here a collection of those of us who are a part of you, reflection of your consciousness and karmically given the opportunity to share in your growth. These things given this night in accordance with the Keepers of the Flame, the Watchers of the Akashic Record. That coming from the Record, then, given of the Master of Masters

Himself. And that we've brought here, we've brought through Him, thus becoming His Word as we are His servants.

We go in peace. His blessings, peace, power, be upon you in this time. We are through for now.

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