

Each person Has A special Role in God's Perfect plan

Now we would seek that all would understand and use those talents that are given, with those Records that have been brought of this one, and such opportunity to show forth beauty in this world and to be of service. And even as there is the attempt here with those of the Masters who are gathered to give all that may be given for this individual, there is not the possibility that we could restrain that which should be given forth to the world. But we must go beyond this individual and these individual Records and speak to all that have gathered here, for the vibration would not be held to a single Record, to a single individual. We can only take that that is brought of these Records and raise to these higher levels that you may take. And that which is her single talent, and apply in your own life, that all may be of service in such manners.

Now there has been the questioning among you concerning the good that can come from ... that which can be given of this individual or that or another. And this one who has stood before you even has been seen as having a greater talent or an application of healing or these have the tendency to feel that this channel is "greater than me."

Yet has each one of you been set upon this earth and given his part of development and his purpose here as a part of God's Divine and Perfect Plan. And as you would ask to do that of another or this job or that job that another was set to do and given the talents thereof, would you not neglect that which you were sent to do in His perfect plan? So would not the perfect plan of the Christ become imperfect through your feeling that you would rather fill another's position or another's shoes.

But see then that this work, this art that has been given as a talent for this one, is an expression of the Divine, else such talent would not be given. Then as you would look upon that which another creates, if it be not but a rope of hemp that would be woven by the skillful hands of one, or if it be nothing more than washing the dishes or showing forth His glory by cleaning, would these not be given for the expression of the Divine. And if one would do it well, would you not show the nature of the Master in so doing.

Know then it is the manner in which these things are done that express His glory. And it is the wish in the heart in such creation that would apply it for the perfection of self and others. So may this art, these colors, be used for healing in this day, even as they were used then in this Temple called Beautiful. And as they expressed miracles and changed human bodies from the animal form to the perfected form that man might walk upright because of such application of color even on paper and in light and in paints upon the body.

So even in this day, if there would be the belief among those who would call themselves Children of Christ or the Little Christs in this world today. If you would but believe, there are no limits to that which might be created in this day, even as were given in that.

Now how could you doubt that He would walk with thee? Would He not even want that He might be expressed in your presence this day? Has He not promised that as you

would gather in His name, there He will sit in your midst? And how would you doubt that He has joined you even here in this moment, in this room?

Now is there an act of healing that He cannot perform? Is there an act of perfection that He cannot give? Would He not express His being forth into this world if so allowed?

Then be the clay in the potter's hands. Be molded. Yield to His presence and express that which He would be in this world. Thou art the body of Christ. Then if that muscle yield not to that which the brain would create or would have it do, would not the body be spastic or even paralyzed, out of control?

Ye are the body of Christ. Let His will then be that which would command thy movements and cause this body to function together as a whole, each of you acting as a portion thereof. Be ye one in His name that His work may be glorified, that His name may be spoken in your midst, and that men may know His good works through your coming together and glorify the Father which is in heaven. And if there be one among you in disharmony or if there be a portion of thy body in disharmony, that which would be out of balance then, accept the Christ into that body and allow that perfection to come to him.

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