

Using Talents To Serve

Paul Solomon Reading 0197 – L – 0139 – FA – 0001 – JDE, July 16, 1973

.... For this one to have the better understanding of self and the purposes, the reasons for those feelings within the self or the reluctance concerning the development of the lifetime and the feelings toward the personality, might be understood in the karmic manner. And might be well that all should take lessons from that which might be described for this one, for we would see here that you consider a child, a young woman possessed of much beauty and the ability to express the self or to be charming. Now in considering that that might be done with the talents, the talent for speaking, the talent for expression, the talent for charm that might please others or that might cause the ease in forming relationships, that might cause the aesthetic feelings within others of being attracted, being affected by that which you have called at this time charisma and the beauty.

The young lady taking these considerations as assets, as talents in this time. Would be most erring if these were prostituted in the sense of using for personal gain. Or using the life, the appearance in some such way as modeling, acting, something that attract the attention to the self and building selfishly with asking pride in these. As feeling, "These are my right, and I will use my right, that which I possess, to take of the money, the possessions of others, and accumulate those for myself. Then with the selfish interest in mind, would the beauty, the speech, the expression, the poise, the charm be used for the self. We would see then that such a one, using the self in such a way, in a single lifetime would build those conditions of misuse of these talents.

Now because the talents were indeed used, yet would those talents remain? For energy has been given here. The talents have been built. Then that which has been built and reinforced would be retained. Or that is, in the following lifetime the one would come again with the same assets, and yet the feeling within or memory, knowing, "I have misused these. I do not deserve that which I have." So that there is the coming into the lifetime with the feeling of not being able to develop or the challenge within the self as has been formed, "I will not misuse in this time. I do not feel worthy of developing, of using the talents, of attracting the attention to the self."

Now one so failing to use the talents, one who would have beauty and not use, one who would have charm and not put to use in some way, one who would have the ability to express the self and not use, would be in danger of losing these talents. And would fail to use that which was given as tools for expression, for building in a lifetime.

Now if any man among you would consider his purpose for a single lifetime, let him take inventory of those assets that he has. Let this one then look about herself and see that which she would possess as tools for living in this time. And these would be the clues. This would be the handwriting. This will be the writing upon the Akasha. And if any man would read his soul record, his Akasha, let him look about him. "What have I attained? What have I built? What has been given me as tools? For these are those that I have build in the past. And if any man would know his past times, those lives he has spent, in this time let him see what he has built, and has

now within his hand within this lifetime that might be used, that might be developed. All those interests that come, those things that would attract the attention, these are those that have had attention in the past and have been developed. Then as the understanding for this young one, let not those assets be wasted. For beauty is given for purpose and should not be wasted, but should be used for God, for building purposes. Then use the beauty. See it as a talent that has been given. For beauty is as a talent that would attract the eye of others and cause the one to be able to speak, to express.

The ability to speak, the charm of this one, the ability to attract others, to speak to others, to project the self before others, to build or create an image, that which you have called charisma, this one would have at the disposal all of these. And to those influences as have been described, of Mercury, of Venus, these combined together, would suggest for the lifetime the development of some form of speaking, of teaching, of projecting. This one might well study those forms of broadcasting in this time. And use the voice, use the ability to express in such a way, particularly that of television or the theater. Develop the acting ability, for this one has great ability to project the emotion, to assume a situation and to project through it. These have been built in the past and has been within thine experience. The many things have been use, have been developed in the past that could be used in this lifetime. Can be brought together for the purpose of expression.

But if you would satisfy all that need be done is this lifetime, see that that which you develop, that which becomes the life purpose, be channeled in these directions. First of all, of expression, using the talent for expression or for putting into words, for teaching, for bringing news to others. Study whose means of reporting with the voice, with the appearance. Use the beauty, the ability to attract, for was given for purpose. And see that you would use it for purpose the charisma, the charm. This one could sell for the ability to project the self and to seem credible, for people will have tendency to believe that which she says for the manner in which she says it. For the honesty, the beauty of the soul is seen in the expression, and should be given to such.

See these as the purposes of the lifetime then. And if you would use all of these, feel not guilty for the developing of the ability to project or the charm. And there could be the studying in those schools of poise. And the studying as well in those lessons of broadcasting, or the ability to teach, to report by such means, and the giving of development in this way. And should not be felt the reluctance to develop the self and the beauty in such ways, as feeling that these would be selfish.

But these must be the developing then of the idea. For the developing of all these concerning the self and the talent would be as wasted, as put to no use, if there not be the development of that idea or that central purpose, for has been the mistake of the past lifetimes.

For this one has seen much of the known world, has traveled here and there. And indeed that most recent lifetime was given to the much traveled. And again, as we see, in that time of the Norse existence or the living in those islands of the North when there was the coming to the land of present nativity. And in the travels in this time would be well that you would recognize

some of these points of adventure, for you entered the land of present nativity before that time of its discovery (as has been historically recorded). For there were coming in the ships of the North and entered on that river that you see now as the St. Lawrence, and coming down into those portions that are now of Ohio and westward, or the Northwest. And those points of the settling, of the adventure in the land of present existence when you were male and were given to the sailing, to adventure, to the development. Would be found in Montana, in Utah, and particularly around the Salt Lake and such regions. And in the traveling to such areas will memory be stirred to the surface and some will look familiar. And there will be the feeling of development or the feeling of belonging, for there was in that time the desire to return, for this was the land of intrigue for the self in that time.

Now with such opportunities for travel, for development, for the giving to so many different vocations, the developing of so many different talents, so one should make great progress within the soul. Yet with the developing of all talent, of all abilities, and the gathering of so much to the self. Yet if there is not the direction of the ideal or the doing of all for central purpose, then there is not the progress within the soul, but so much is wasted through the selfish development.

Then see that all that you have would be taken as inventory or, "I see that I have beauty. I have youth. I have charm. I have the ability to speak, to express, to show friendliness, to be believed. All these things I have and are given to me. Then I give. I dedicate these to the Father. And it is my purpose in this lifetime to develop all of these and to make the greatest use not for self, but that He who gave them to me would be glorified.

See then in such manners that you develop, and find those opportunities for developing the feeling, the knowledge of Him who is thy Father within. Or develop that knowledge of who thou art. And communicate then within the self with the very essence of the Father. And take thy prayers before His throne. Become familiar with Him who lives within.

And following such guidance then, go on to become known, to project the voice, the face before an entire nation. Speaking those things of the trials, of the burdens of this land, for your voice will be heard by the many. And in realizing those that are to come or the happenings, those that have been predicted and those changes that occur within this earth, so you would be within the heart in communications with the Father Himself. And as the voice, as the self would be broadcast and the image would come before the faces of the people, so would that calming influence be felt. So will that knowledge of self within, of attunement to the Divine, be carried through the voice and through the calmness of self, and through the understanding of that of which occurs. So will you calm many people, and will be the service of the lifetime. But develop the ideal within. Dedicate the self to His purpose in such a way, and may these come and be developed.

Then give the self now to the studying. Make thy purpose the developing of self and preparing of self to be given in such ways. Training the voice, training the ability to speak within public, training to use, to make the most of the face, of the appearance, of the beauty and of the personality. Yet at the same time, studying spiritual growth that you may be attuned to him who

will be thy leader, thy guide in this lifetime, bringing all of those experiences from those past times, for much has been done.

And with that emphasis that has been given concerning the lifetimes, there is the feeling, as we see, within that, "I have wasted much, and I have not gained much." And yet we would find the times when this one has been of great service, has performed great service and given self to the people, for this one was leader of those armies that conquered in those early days in the Gobi when this was taken for His people and His kingdom established. And there was the teaching here or the learning of the abilities to give the self to the worship of the Law of One. The selling, the conquering of this land for those peoples to whom it belonged. And there was the giving of great service in that lifetime.

Feel not that the past has been wasted, for much has been built. Those gifts that have been given in this lifetime have been earned and are thine own. And should be developed, should be enjoyed. Then find pleasure in life. This is not to be condemned, for you belong to the Master. And it is His nature to project happiness on the face of his people, of his children.

And if you would express the self as a child of God, then express smiling, laughing, as befits the child of God in service to his king. And in those times when all about would panic, would suffer, and would feel the much fear, then will the smile be seen, and the laughter, and the calm within thyself. Even as was given by that queen on Atlantis in those times of the last Fall as she calmed her people, her subjects about. So in this day will this task be given thee if you will prepare the self. Much is given. Much is prepared for thee in service for this time. And much can be accomplished.....

.... Travel would come then both in the training and in those assignments as would come in the reporting, and will take the self into the Midwest. And some of those changes or occurrences that happen both in the weather and in the slippages of the earth will be seen first hand, and will be given the opportunity to report. And there will be this that will be thy gift. That you would understand these occurrences when they come and the causes therefore. And so many others will go, and will see, and will report. And there will be panic. There will be fear. But in thine own heart will be calm, for you will understand these things have been predicted. They have been prophesized and, "I understand the purposes therefore, and my heart, my self, my purpose, my ideal are in communication and in harmony with that same Force that would cause these changes in the earth's surface. Then as I see these awesome events, however terrible they may seem to others, I know that what I feel within myself is in harmony with that same Force that would cause and that would bring about such terrible events. And because of the harmony here, I flow with these. I understand. I am in communication. There can be no fear for I and the Father are One. That Force that has caused such changes and set such about, I would call I AM."

Come to know the self in such a way then. And see that all these are given not only for self, but for others. And it would not be possible then that you would develop for the self without developing for others in this time. See these as one and the same. If you would know the Law of One and understand that all are One, you would understand then that it is the obligation to God

and to others that self be developed in every way both in talents and in understanding. That which is given should be dedicated to that highest ideal and developed for that purpose that would be indicated by such talents and that which is given.

Be about the Father's business then. Waste not the moments in other pursuits, but train the self, prepare the self for that task He would give to thee.

© 2007 The Paul Solomon Foundation