

One Truth for All

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Question : Is there only one truth or faith for everyone or is it different for each individual?

Answer : That truth as spoken is that one central truth. There is no other Name given among men whereby we might be saved. This then would be individual with every man. If you would understand the many different religions or ways or means of working out the salvation, then count the stars, count the sands on the beach, count the number of human souls that have and will come in to work on this plane. For God has chosen that system and set it in motion that there are as many systems for working out that return to the Godhead as have been sparks of life come into creation. One for everyone.

Yet still all come back to One. There is only one realization that "I Am God," and that all other is excess coldness around me. All else is separation from God, and if there be awakening of that speak, that realization, then all else is only a means for attracting, for awakening. These rituals, these concepts, these teachings as have been given can be nothing more than tools. It is not the acceptance of the tool. It is not the acceptance of a religion, a theory, a law, a concept, but the manner in which it work, that which the teaching leads to.

Then see religion only as a concept, a means of interpretation. It would not be the interpretation of the thought, but the thought itself that would attract the mind. It would not be the interpretation of God, but God Himself that would be that belief. And that which causes Him to be awakened in thine own heart, this would be Truth. This would be the church of God. And in establishing His church on this plane, He established not a religion, not a system of teaching, not a system for understanding Truth. That church was established in each heart, in every heart, and only in the heart. Then in the establishing of that within the heart or the awakening of this speak, so did that church grow to become a multiple thing or a body of believers in the manner that the awakened spark in the life of each one might attract that similar spark to himself. So then might these aid and assist one another, being of common faith or common understanding so that each may grow in fellowship. So then the bringing together of the sparks broke down that separation between these and all realized, "As I Am God, so Thou art."

That separation between souls then breaking down, so does God and the body of God become more complete. In this manner understand that the church is the body of God, not a body on this earth, not an organization, not a system of belief or teaching. Ever is the individual responsible for working out that bringing out of the nature of God within himself. There is then one system, one way. Yet at the same time, as many ways as there are sparks of God in manifestation.

Question: Was Jesus Christ the only begotten Son of God?

Answer : Now understand in this manner. Only begotten in the flesh. All are sparks. All are Sons of God, even as He spoke. Yet only this one coming into manifestation in the manner in which He chose to do. Or that is, having come to God, having returned to full realization of

Godhood, having gone beyond that which you have expression for on this plane, having returned to the Father and being the Father as such, then within this state of consciousness, this perfection, did He look upon the womb of woman with his own eyes. So then being God, did He project himself into the womb, the physical womb. There causing conception to take place. Pure love then blooming in the womb of woman. So giving birth in the virgin birth. In that sense, only begotten of the Father.

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