

Chakras

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That which is given from this plane concerning these effects might not be understood in those words, the labels, that you would use, but might be given metaphorically in this manner: That the chakras would appear almost as a dull gray or colorless until there is the attention, the circulation, the energy, the effort, the realization, the light, the heat of the Divine energy, the universal energetic power that would come through the chakras.

Then we find the heart chakra in this one at this time infused with a brilliant yellow. Then as the yellow travels more to the center of the circle, there would be produced then a spiraling through the center, or opening, that the fire serpent would be raised then through the center producing the more color and the depth of color and the brilliance of color, circulating, inundating, flowing throughout the chakra and from it through the ethers into the body, through the etheric body, raising then the brilliance, the solar energy throughout the body, raising the level of energy and the possibilities of its use.

We see, then, a violet color in the throat chakra suggesting, then, the coming together of the red and blue powers, that which produces the purple ray, the cleansing, the raising of levels of consciousness. We find this not as yet manifesting, not as yet prepared to open the spiraling cord to the center, but we find the color as taking shape.

We would see the crown chakra as almost a fiery red, but manifesting only in the base thereof. That is, the color would spread and suffuse throughout the base to the outer levels and then to the core, raising the level of color, the amount of color, the intensity of the color, as it would spread through, then pull away from the center, becoming rather than a disc, more in the shape that you would know as the donut, that would allow the serpent to pass through.

There would not then be the concentration on producing these effects, but the concentration on producing those characteristics, those states of character that would make these effects possible. For the raising of the kundalini force is not so necessary or so desirable as the control of the kundalini force at whatever level it is raised. Be not concerned, then, with the opening of the chakras, but be concerned with the control of the chakras that are opened, and the force that already is raised within. This in itself, then, would produce the opening of the other chakras and the realization of the use of this Divine force, this Divine solar energy.

We would find in this one that there has been in the past, the level of raising of the sacral chakra and there has been the spiritualizing of this power, which is good in this present life, for it is not meant in this lifetime that this one should marry nor bear children. This may come as a disappointment within, and should be realized that which has brought in this lifetime as intent was not labeled by a master, or given of God, other than within self. That is, if there was chosen that this would not be the incarnation for marriage and children it would have been chosen by the seeker himself. That is, on the planes of the inter-between there was seen that which needs to be

accomplished in this incarnation. There was chosen that this one would take a vehicle that was not oriented to the sexual drive that these would be spiritualized in this lifetime, that time would be spent instead for the learning process and for the teaching as a profession, raising the level of education particularly for the young, bringing in spiritual concepts and understanding of the world and the meanings of the world, meanings of incarnation, the meanings of life on this plane.

This, then, would be the concentration of perfecting the self, of raising the levels of consciousness. And giving of self to another in the love relationship, then, would burn off this energy and would detract from the goal, the main purpose of this incarnation. Not that this would not be possible, for if this one so chooses there may be taken a mate in this lifetime, there could be the family, but would be a disappointment to this one within. The choice, then, would not be made from these sources or from inner planes. The choice, of course, always is with man. God will not intervene in the free will of those who He has placed on this incarnation. The choice, then, would be whether all that might be realized in this lifetime would be realized, or whether there would be the diversion for the satisfaction of self and the natural urges.

See, then, that the choice is laid before you, that may be dedicating this lifetime to the raising of levels of consciousness, or there may be the joining in the human race, the human stream that would take the longer time in evolvment. See these, then, as spiritual forces, as spiritual opportunities, and develop in this manner.

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