

Health

Reading 0189 Polio

Why did I have polio and what course should I take for the healing of the damage done by that illness?

Answer 9: That has been given. Was karmic. Yet not in repayment for this or that, but in the calling attention to. And need not be continued as an adjustment for lifetime. But may be rebuilt. And we see in this way. That there would be the bringing of warmth by the hands or attention to these levels that are not fulfilled in, or that need to grow, or that need to build tissue here.

Now understand those principles that would built tissue, for these are those principles then that would cause cancer. For cancer is the multiplying, the too rapid multiplying or the uncontrolled multiplying of cells. Then understand that these be given in the same way. That which could cause disease, then, could repair. Or that which could build the cancer, (for cancer is a building - not a wasting away, but a building), and if the body be able to build a cancer, then it can rebuild cells in a constructive way.

Then think of or see those spots, those places, those failures of the body to program the proper response. For understand that in the polio was the refusal of the body for a period of time to produce that growth effect. Now this has ceased within the body. There is not there the polio at this time. But there is the need for reprogramming the thinking, for correcting that which is now seen. For the body continues to reproduce that which is the body or that which the body thinks of the body in this time. Or that is, understand that the body is surrounded by the mind. Now understand this. The mind is not contained within the body or within the brain or any portion thereof. But the mind rather surrounds the entire body. Now if the mind be seen as whole, if the mind in that portion be seen as well and healed and able to produce that perfect body....

Then giving the energy or sending the energy with the hands by placing the hand over the spot and by envisioning with the mind that which should be, the mind then will begin to build that which you would will it to build. Now understand all those principles that have been given for the healing of another. Forgive the self then of all action, all activity that would produce the karmic effect, or the weakness, or the necessity to deal with or adjust to the weakness or the malformation.

And understand the I AM. Or that, "I have grown beyond the need to be imperfect. And it would glorify God greater in my body if I were able to perfect the same." But for this one, develop the more respect for the body as a sacred vessel. Make this body a sacred vessel, for has not been done within this one. This body is not seen as holy, as pure, as given to the Father. And keep it clean. Do more for the cleanliness of this body. Repair. Show the respect in this way. So will the body respond by producing those cells that might fill in in this portions. And perfect this.

Then giving the warmth, giving the energy daily. And how much daily? Then how much of the day would this body be imperfect? Then for that same amount of the day, of that time would the body be programmed to perfect the body. Or giving the attention always to that perfection. Not to the problem, but to that perfection, for the correction of the problem.

Now this one as well could take during the periods of the night, giving the self upon reclining, upon that time of giving the self to rest, there could be called about the self and particularly over this portion, envision the hands of the healer or those angels of ministry. And dedicate this self in the Name of the Father, asking the body to complete, to perfect that portion of the body and, "I give myself this night to the building unto perfection of this shoulder, of this portion. The bone, the flesh, the tissue here, I would create in perfection and so glorify God in my body. I would build that perfect Temple that would reveal His Name and glorify Him unto the heavens."

Now this one as well should give the care to that scalp condition. And for this one would be taken that contained in the coffee grounds or that which has been boiled. And taking often of the soup within the self. Made from the peels of potatoes for the correction of these conditions. For the hair follicles here have not been destroyed and can be re-grown if this having been boiled and that which remains be rubbed into the scalp. Will be found that there will be the henna light covering or coloring of the hair shaft. At the same time, the awakening from these roots or the beginning, the giving of stronger hair for this one. Or the hair might be stimulated. There might be used as well those methods as given from the Cayce Sources of the using of the oils, those crude oils and those other preparations used therewith. And the programming. Now in giving such attention in these ways for the growth, so will the other portions of the body be reprogrammed to grow.

And why would we mention the hair for this one? For the vanity? But rather understand, it is for the perfecting of the should, of that which was the result of the polio. For in training this body to grow, to multiply cells in other ways in other portions, so there will come within this pattern, this idea, this mind, that realization that growth continues even in this time. For there has been the feeling, "I have grown that which I am and must live therewith." But if there be the reprogramming of this body to grow, to multiply cells, to produce in these ways, so there will be produced within this body that creative flow, that creative energy, that which is channeled often.

So often in these who program or perfect the body, that which is channeled into sex, that creative energy would be raised along the kundalini and given rather to healing, to the creative energy for the perfecting of the human body.

And there would come this method, this message from another. Comes for this growth being given and readings in this way:

"Now my son, if I would perfect that vehicle in which you have manifest, it would be expected that you would channel My energy for the healing. For that gift has been given and is thine this night that you give of self for perfecting the bodies of another."

And that message come and is read in His Name who would walk with thee even in this time. Know of His Presence in this place, and take of His energy for the raising of self and all others to that higher place or that plane of His Presence.

For even at this time, even at this moment, He is walking in the Garden. And if you would see Him, you would see Him even again weeping as in that day. For thou art Jerusalem. And He would call often that you be aware of Him and walk with Him. And hear Him say even in this time as He said then:

“Oh Jerusalem, how often would I gather you to my presence, to my bosom, within my arms as a hen would gather her chicks under wings. And you would not.”

Children, if you could realize how often He would walk with thee. And you could even feel your face in His bosom. And this night, He would cry to thee,

“Who would walk with the Master?”

Give yourself to His Presence. Concern the self not with the reading from the records, but resting the head on His bosom, on His shoulder. For He will comfort thee. And could you be less than perfect if He would mold you with His own hands?

How blessed are you who have come in His Presence in His Name. For not often would He come so close or touch with such blessing as He would give this night.

We are through for now.

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