

Among The Holy Women of Jerusalem

Paul Solomon Reading 9184-L-9131-FA-DS-1-Japan, March 6, 1988

Blessed are those who saw Him, those who knew Him when He walked among men. For you were among those, a group of women, who having been rejected as it might be said of the community, the orthodox community. Understand here that in that time, a woman who was set aside by her husband, that is divorced, became as one outcast almost as it were, and in your attempt to be of service to your community, you were persuaded by the authorities of the Temple in Jerusalem to serve in a sense as a spy against the Romans. Having little future as you could see as a family woman, mother of the community in that time, you were among a group of women who used their charms to elicit information from the soldiers assigned to Pilate's hall.

Among those were included the woman you've come to know from Scripture as Mary of Magdalene. It was the man Jesus who liberated you from this kind of life, for

this woman, Mary Magdalene, formed what might be thought of as the first sisterhood of women who had given their lives exclusively to a spiritual mission. These women established a house that might be thought of in a sense, as a convent or a nunnery, a house of Essene women. Some have called them the Holy Women of Jerusalem, and you were among these, liberated from that life of servitude.

And it is because of the influence of the Christ upon your life that though you may live a hundred, a thousand times in different cultures, difference places, different periods of time on the Earth, a soul so personally touched by the Presence of Jesus the Christ can never forget, though ages pass.

Now there was a karmic relationship born in that time. For though your relationship with the Romans was officially in the nature of a spy for the Sanhedrin or the Temple, yet you fell in love with one of these soldiers, and when you left to follow the Christ, he felt betrayed. Became aware that you had been in the service of the Jews, and felt used by you.

You have met him in this time, and have felt the age-old bitterness of a love/hate relationship. It is important that you forgive and that the karma with this one be completed. Forgive and forget and let the love of the Christ erase any sense of regret or hurt in this relationship.

Now you ask concerning the prayer of your heart. Your heart cries out to know Jesus the Christ in this day, in this lifetime, as fully and completely and as personally as you knew Him then. This is the way that we would read the sincere crying out of your heart.

Then speak to Him. He is not so far off. He is here. Let yourself within yourself speak to the Christ and say, "I am not my own. I do not wish to be my own. I wish to belong to the service of the Christ."

Let your heart say, "Take me. Use me, and let me be of service in this time so that some others may come to know the Christ in a personal relationship."

Let that be your service, your purpose in this lifetime, to make introductions of individuals to the very, very real Presence of the Christ who can be known. And let this prayer of your heart begin a running conversation so that as it were, as you think, as you walk about the day, that you constantly carry on a conversation within you with the Presence of the Christ, speaking your feelings and your prayers, asking and listening, a full-time, personal relationship.

© 2007 The Paul Solomon Foundation