

Dreams and Sleep

This woman dreamed she was getting a reading from Paul before she actually had her reading. There were several times through the years as well that people dreamed of Paul, and then recognized his face in the information about an Inner Light Consciousness class, bringing them to the class itself. Paul once explained that he taught many students on Inner Planes whom he never met in the life. Those of you who are reading this who never met Paul may be among those students. In fact, he may be teaching many of us still from those Inner Planes.

This reading also gives interesting information about soul growth, particularly learning the lesson of what is called here "soul patience."

Question 1: I feel I was told to get a reading from Paul Solomon in a dream on Sept. 5, 1974, before I knew I was taking his course. He was giving me a reading in a dream. Why?

Answer 1: Yes, we have the contact of the record of this soul, And the witness and those who would interrupt.

Now we'll have you see the beginning of the contact in this manner. That you have seen and that force in the dream state, that seen as giving the reading and was represented as this channel was rather those forces that speak through the channel. That is, the contact being previously made or the reading having already begun in the sense that that same information, that same Source that would speak in this time was speaking already through you in the period of that night and not dependent upon this channel at all. One force, one Source, the same.

The reading itself, even that as being given in this time had begun already in thine own consciousness, in thine own heart. And it was this force, this seeking, this guidance that brought you to the opportunities to share both in the classroom experiences and in this time at present. And primarily for the purpose of recognizing that one force, this one Source, whether speaking through these lips or direct within the hear. That that gave rise to the reading, that that prompted the reading, had already begun its communication.

And now is seen rather as through a mirror - through a glass darkly. in the words of the Apostle, that which is seen face to face within thine own heart. But often is given through the mirror through another person such as a channel for the purpose of having another view that it might be further expressed, That cosmetic effect of preparing the self for meeting others is done best when not seen through thine own eyes, but reflected through a mirror.

It is often said then, "I would prefer that the Master speak directly to me through my own heart." And well that it can be. But it is well also often that that same presence be reflected through the life, through the living lips, through the opinions of others that there be a new perspective for growth of self. It is this that the soul was prompting.

Then the reading was not in the period of the night from Paul Solomon or from this channel but in thine own heart and this that is given this day only reflection of it.

Question 2: Maybe I am not listening to the voice within. My soul feels so tired at times and I don't feel I belong on this earth. What can I do to overcome this or is it even necessary?

Answer 2: It is particularly necessary for this soul, for there is indication rather of attempt to avoid the lesson of this lifetime and the particular lesson of this lifetime for this particular soul is patience, that is soul patience. Not patience with the activities, with others, but patience with the soul, with the necessity of dealing with the affairs of life that this one would like to put aside for tiredness of them and be on with other things. The soul has great desire to rise above these into new experiences that are not of this earth, the soul knowing itself not to be limited to this earth and not wanting to serve there. Or would it could set aside these lessons in this time and put them behind and rise on.

There is the feeling that I have grown to maturity, that I would like to set aside the childish things. And well that feeling could be, except that there must be the patience with these small things of life. It is not the lessons of life at all that are important to this soul, but the patience with having to deal with them. The soul must develop that infinite patience with having to deal with them. The soul must develop that infinite patience of the soul in order to rise beyond. The time has come, long come, that this soul can be released from the cycles of life and need only this development of the infinite patience that might be satisfied with all things and rise above.

Question 3: What is my past relationship in present relationship with -----.

Answer 3: Yes, these have known one another and have shared in many times past. But that most important to the present is the initiation in the early time through the priests of Ra and those Temples in the early building when together these were students of the Masters and were given the task of training those just realizing self as souls or developing an awareness of the body as an instrument of the soul. Both of these engaged in activities among those Temples

While he was busy about those tasks of the Temple Beautiful, this seeker in the Temple of Sacrifice assisting those in the laying aside of those weights and cumbersome effects that distracted the attention to the body, you see. Given to the sacrificing of those things that would distract the attention from the higher purposes as were the necessities of the Temple of Sacrifice. These then proceeded to opportunities to learn, to study, to prepare for the Temple of Initiation. Then the relationship in this time that both again would share those steps particularly in understanding of one another, understanding the level of growth and understanding the difficulties of growth, a sharing through the understanding that many others cannot have. As to the closeness and the reason for closeness, there is memory of a time when he was the son. This one the mother, and too intense observation of one another. Can recall flashes of that time and the difficulties of the time. These awakenings of the soul can prompt greater growth or can be devastating, depending on the use.

Question 4: Why was I given the information that I received when I looked in his eyes. Are we supposed to work together towards his spiritual growth?

Answer 4: Just as given. Particularly in the understanding and assisting in whatever ways are possible in the growth and sharing with one another, opportunities for the greater growth. Discussions and such, but do not do to such extent as can cause difficulties with others, for it can.

Question 5: What is my purpose in this lifetime and what can I do to improve my physical and mental and how can I understand and serve best the past life that I am working out now?

Answer 5: Yes, the soul purpose for the time has been given but can go beyond particularly into the purpose of sharing, of being of service to others. The development of patience and the giving of service to others, awakening that within them. Not that this soul would think of self as being so far beyond, but that that has been discovered within the self can be awakened in others so that there be that sharing.

Question 6: What are the karmic relations between my husband ---- and my children----- and myself. Special attention between ---- and her father, and what are we learning from each other?

Answer 6: Should be clarified here the feeling of the soul that this time particularly relates to one particular past life. Can better be expressed in this manner.

The soul in this time in this day would rather be seen as composite of all the experiences of the past rather than having this lifetime as a repeat or directly related to a single past life time. There are (those) important to subsequent times and there are particular past appearances here that are more apparent and more important than others in the building of this time. Still it is true that this time cannot be directly related or linked to a repeat of a particular, singular time.

Then it would be that these who are part of the family now have been those with whom there have been relationships in the past and are given to one another for the particular lessons that the soul would develop, that is as relates to this soul of the teaching of patience, soul patience.

Perhaps there need be further clarification that patience, a soul patience, is not that you think of as being able to tolerate the mistakes of others in this lifetime, as you use the term patience in your plane. Soul patience rather is that quality that allows the soul to accept those affairs of a single lifetime when the soul itself knows that it is the composite of all or the greater broader scope of all the lifetimes together that promote soul growth.

The soul then tired of dealing with mundane affairs. Would move more on to the higher things. Look for the learning of infinite patience and for the ability to see the importance of the mundane affairs in the life of those who will be the students, the pupils in higher planes.

Must then develop those abilities to accept and deal with and enjoy those things the soul would be tired of. There cannot be release from this plane and moving on to the higher home until the soul is able to deal in the light and joy with this plane. Longing for home is rather natural for the soul, but when it becomes a handicap in dealing with the kingdom on this earth, then it is a detriment to the soul.

Understand this as the soul lesson in this time and put the self vigorously to dealing with the lessons, the purposes of this plane. And when there come those times of longing for the rising above this plane, set the self once again to bringing that higher plane to this that the soul be not weary and be well doing the tasks that need be done....

Question 7: Concerning my job what should I do in regards to the present conditions and is there another line of work I could do better?

Answer 7: You'll find the increasing exercises and dealing with the circulation and the health will assist in these as well. There are other expressions of the soul that would be more enjoyable and can be done better as a job, however there is nothing that could be better for the soul in the development of the infinite patience of the soul. And for this reason, would be well for the continuance until the soul develop the ability to be happy with that state of the present at all times, seeing this as greater opportunity for growth, being thankful and happy in it.

Question 8: Do I do enough with my dreams as to the information that I receive concerning sickness or death?

Answer 8: These are the patterns of growth as lessons to the soul and can only be added as we would see by allowing these same opportunities to come in the periods of meditation, recording these and the understanding. There is a constant building of ability to understand, to interrupt, to be lead by these. Ever give the attention and the use to the lessons that come here.

You'll find more of the expressions of classroom experiences and of teachers in these, particularly the dreams and the understanding of them. Understand further that the expression that has come to the self with the stalling, the bogging of the car, the vessel, the vehicle are those things that have been referred. The soul prefers to work on this or that that would seem for the spiritual development and set aside those things that the soul has less patience with.

Understand then that this is the dealing of the mundane affairs of life, those things of which the self has little patience that will produce the greater growth and not always those things that are most enjoyable and provide what seem to be spiritual lessons. These are as tonic to the soul, but the exercises comes through the dealing with that with which the soul has little patience and would like to set aside. Not those easy things or enjoyable things of growth that are greater for the soul but the most difficult and the most unpleasant often are those that provide the greatest growth.

So it is here. Be about those things then.

Give the self to the development of the small that would teach the greater patience and sharing with others. Be about these and grow. Awaken within the soul the memories of the laws of the Father and His occult experience. Occult as you would describe it for not being known to others, but those laws that will lift the self above consciousness and be in control. The desires, the memories concerning those mysteries that are called those of the Freemasons or rather the

attempt to awaken within the soul the memories of those Temples of the Initiates, of the Brotherhood long before the Freemasons existed.

Then give not the credit to a group that has evolved here and in many parts and in many ways has set aside these greater purposes, but the origins of these. Well that you study, well that you continue the study and awaken within the self those as have been initiations and that the dreams will include more and more of the memories and the scenes of these, for often the dreams are not only the memories of these but the experiences, the present time on other planes.

Realize that the dreams often are experiences taking place on other planes, and when there are dreams of initiation and ceremonies it is contemporary with the happening rather than the turning back in time or the memory. Assume this and look for these opportunities of the soul to make the greater gain not in contact with the physical but going beyond these into other levels.

Then stimulate the consciousness and the soul by the reading of the ancient rites of the Brotherhood in such ways as will awaken soul memory, and you'll make the progress through these, and remember those Temples of Sacrifice and Initiation. Be about these for the greater growth.

We are through for now.

Paul Solomon Reading 0441 – L – 0353 – FA – 0001 – FRA, October 3, 1074way as the planets and their relation to one another-all of that is the matter which is ensouled.

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