

Earth Changes and the New Planet Earth

Paul Solomon Readings 0797 – L – 0650 – MA – 0001 – MR, New York, New York, March 26, 1976

Question: What is my life purpose in this time?

Answer: Find quite a number of purposes in the entry in this particular time both as to purposes in development and soul intent. And it might be well that we observe here that the intent of the soul, while related to soul purpose, may be expressed as the manner of accepting the challenge by the individual. Or that you see it in this way.

The purpose of entry in this lifetime, to meet the self in many situations with others formed in the past for soul growth, for adjusting, reacting, responding to influences set in motion in earlier times, to complete the cycles of return to this plane. All of these were purposes for the entry, and to prepare for the changes, the transition into the New Age. But as to soul intent, the intent in this time, the desire of the soul upon entering, to re-establish, to set in motion again some of the experiences found most enlightening. The experiences of greatest soul growth of the past are sought again. These come then as soul intent.

And we might further examine these intents and purposes in this manner. That in the period of breaking up and transition from Atlantis, there were established communities, outposts, as it were, in preparing for the changes. And this one, among those who came late to the establishment of such communities. Did not participate in the beginning. And because of it, during the periods of the changes themselves, or during the trauma of the experience as it came to most, this one then felt, experienced some deep regret, re-examination, reassessment of values within the self. That comes in this day and time as deep-seated soul memory so that there is a feeling in the self now almost of anxiety, of the importance for the moment of getting about the business of such places for this time. The soul experiences deep needs to respond quickly in this day rather than repeat that pattern as would cause the anxiety of the past.

Then, the periods of soul growth came just following these break-ups, the changes. For it might do well to explain here that there were changes in the nature, the intent, the personality, the concerns, the focus, of men's minds following the break-up. For at this time did they seek understandings. The evangelists had gone before in the time of Alta, preaching to the people and saying these who were callous and hard-of-heart, "It is necessary that we re-invoke our ability to communicate with God."

Men were busy about their tasks of daily life, their concerns for the things of the flesh, and while some listened superficially, only the few, so very few, awakened and turned from their selfish ways toward the establishment of spiritual growth and concern for the true values of life. Not so different from today.

After the breaking up and during the periods of the trauma and the change, such a release of energy of Earth, such a purity, for that which was separative was destroyed, the conditions of separation destroyed. And while the Sons of Beliel still lived even after

the changes, the symbols and tools of their existence, their cities and the weakness of them, was destroyed. And at the same time, through fear and through shock of awakening, men began to seek.

And during this period then, the evangelists, the teachers, the prophets were listened to for a season. And during this period did many turn toward God, seeking Him actively. And because of this were the Temples able to be built. Without the shock and the trauma so many would not have received so much in training, awakening, lifting toward the Godhead. And this one, then, among them in the establishment of the Temples there, the work for this one primarily in the Temple of Sacrifice. His responsibility in that period then, for the setting up of programs of development for these and administration of the community, the living situations, you see. So that programs of coordinating between that of Temple of Sacrifice and that of the Temple Beautiful were set in motion here by the direction of this one and others. A period of growth in that time for seeing, observing, both in self and others. The experience of lifting, arousing the God Force within through the correction of the physical, the mental, the spiritual in these three Temples.

Yet the greatest growth of the time came simply through the establishment of purpose. For the community of the Temples was only that. In that location and in that community altogether, there was no marketplace, no trade, none of activities aside from this one central purpose, and those who lived and were a part of the community were fed by those outlying who brought their goods, a tenth portion, for the support of those about the community. So that all those given to the expression of the Law of the Divine has no other interest nor expression than simply to serve.

Not to say that they waited for others to bring this or that to them. Were busy, busy, busy about the Father's business and earned all that they received. So that those who came then, and were treated, were lifted into higher consciousness, were required then, a tenth part of all they owned be given to the service of the establishment of the that community and its Temples.

This one then, the soul we find before us, responsible for the administration of that, for the coordination and bringing of these gifts to the Temple for the establishment of discipline about the community and the coordination of efforts among the people, the business and such. Also these were part of the purpose.

And the soul growth came through realization that, that the mind focuses upon, the conditions under which one will live, produce greatest changes within the self and growth.

We find this soul then in the several times of return through the ages, experiencing a period at Heliopolis, in the great library there, as a student of one of the Masters during the period of development of the Therapeutae, those who went out for healing, for teaching, traveling throughout the land.

Returning again in Babylon and a part of a colony there of the Hebrews and a part of the Underground who had traveled into the city. And his work might best be described in this manner. That because his appearance allowed for confusion as to whether of Hebrew or whether of Syrian, was somewhat disguised at times and traveled often at night, carrying messages from the colony to the outposts where the Hebrew farmers had been dispersed and the tradesmen and craftsmen here and there. Carried to them messages, reminders, little words, script of the Scriptures. A remind of the Hebrew heritage in an attempt to keep at-one-ment alive during this period of the captivity.

And it was during this time that you came across that one who stood on the banks there of the Rivers of Babylon and received instructions from on high, the mystic, a profound and almost fearful man, Ezekiel, that prophet. A man strong and determined, a feeling of anger about him in the sense of impatience with the Lord's people not doing all his bidding. And once the establishment had been made with that prophet, though you had mixed feelings about him, you returned often for his words, his stories. Some of them struck terror in the heart, but you carried them among the community that the feeling might be kept alive for the return.

Then with Nehemiah and those who went first to return to rebuild Jerusalem, you went with and were among them, encouraging the re-building of the Temple and joining these who went through the streets, attempting to reawaken the hearts of the people, the possibility of erecting a new edifice to the Lord. And your heart was impressed then with that desire, with that possibility.

And it was your purpose now as a courier, as it were, to go among the peoples saying, "If there were this holy place, the rebuilding of the Temple, we would have a home. We would have a focus o the nation. We would have a seat of worship to God. Let us be about it and bring healing in our land through it"

So that with Ezra, Nehemiah and you attempted to reawaken the people to the possibility of building the city. During the periods of the building, you became a part of the community of those upon the mountains, through Ezekiel and through his direction, as you left Babylon and traveled back then toward the home in Palestine (not the home in which you had been born, for you were born in captivity, but he home of the peoples, the nation.) You carried with you instructions to look for those Men of the Mountain, the School of the Prophets above the Jordan. And during the periods of attempting the rebuilding of the Temple, you went there and found the Holy Men on top of the mountain with their hospitals and their schools, their studies of the movements of the stars in the heavens, their discussion of Qabalah, of the Torah. And you found in these a new understanding of the nature of God, not given in the synagogues or the temples or among the peoples.

But here, a mystical understanding and an expectancy, for these talked fondly and in their eyes you could see the vision, for they fondly looked toward a day not so far off that there would be the entry of one, a savior of the nation, as they spoke of the Messiah.

You understood then their terminology for themselves, for there were established there among them a community. As the people began to come together and build homes, the community of those outlying their school, not the same, nor part of it, but surrounding it. Those who adhered to the teachings of these Holy Men moved near them, and touching the hem of their garment, the skirt of their community, formed a community about them, eventually becoming a part of and absorbed into that same, and became one community. And they called themselves the Pregnant Ones, the Expectant Ones, looking forward to the coming, the dawning of His day, and was their purpose.

And if you might see a pattern here from the past in so many times, in Alta, in Egypt, in Babylon, again in Jerusalem and even in Galilee and above the Jordan, over and again, your experience with the best and highest expression of reaching toward God has in so many times, these times, been through the establishment of a group of those who went out, separated themselves, and put together their energies for lifting, for expectancy, for creating a vacuum into which God might come. And the intent of the soul in this time then, the longing of the soul, is again to provide such a place, such a consciousness of men, such a community of Expectant Ones, that there might be then a vacuum to which would rush the dawning of the New Day. This is a part of the soul purpose, then, through soul intent.

Teaching, a part of the purpose, for you have an ability to do so. Counseling with men. All of these things. But the greater purpose, to meet those who've been a part of the past and respond to them through lifting and growing rather than being affected by them, inhibited, allowing there be condemnation, or holding back within the self.

This is a day of opening to the greater, expressing all that you are for the return of the Master, the Christ. And these are the reasons for the feeling of restrictiveness of the family, the mother. While giving so much, at the same time implanted a need to hold here in line, to inhibit the expression of all that you are.

Now a part of this was necessary in forming the pattern that you would be. And your karmic relationship and your purpose in this time, with this one, that you might set the patterns in motion, making it possible for you to establish this work in this time, to relate to others as you would not have without these restrictions, this guidance.

Yet it becomes necessary in this time that you break a bond that still remains about you, even in this moment. For if the Son shall make you free, you shall be free indeed. That freedom within self still need be expressed, the freedom that comes through childlike faith. For there is yet a feeling of seeking rather than rejoicing that "I have found." And even in rejoicing that, "I have found," not be an ending of the seeking. But as a joyous child, touched by the Master, experience His Presence, and be certain.

"That is enough. Now, from here, I will seek to learn, to grow, to share with others." But I will release all else, expressing the freedom of this experience.

Then look to the establishment of this in this time. Be about the expression of the soul purpose and affect the lives of others as you establish it. As you do so, understand, follow, study those laws, the disciplines of the Essenes, of other communities in times past, and understand their nature. For in this lifetime, in this period, in this society and culture, so much of the teaching of Universal Law has been distorted, allowing that men not take responsibility for satisfaction of relations between self and others, responsibility financially and for the Laws of the Earth.

Then be about the understanding of disciplines and responsibilities in these earlier times. For this was a center, a core of their expression. And prepare yourself for the re-establishment of the coming together of those who will assist in the ushering in, the dawning of the New Day.....

Question: Would you please give guidance concerning the occupation, vocation, and avocation I should follow in order to best use my abilities and personality for the betterment of mankind?

Answer 3: Study what the abilities are and the talents in this time and apply them for the development itself. And there are several abilities in organization and in planning, in details and such. But abilities as well, in teaching, in expressing, in counseling. All of these should be developed and used, particularly planning, organization, detail and such. That you be about the planning of that that is the purpose, the re-establishment, not only of a spiritual community, a center, a place where these might come together. But as well, of a School of the Prophets.

Be about establishing opportunities that men may learn in this time. Get behind it. Put the work together, for that is your purpose. Could be a great deal of wasting time here, to be about this and that simply for the purpose of earning that you call a living. Such a waste of, such a great period out of the soul's purpose and development and such. Be about rather the pulling together of these opportunities to share, awakening men, women, these about, to the opening to the light that is within them and the growth toward it.

If there is then the establishment of such a community, at the center of it must be the opening, that discipline, that nature that is the opening to the presence of the Christ. Be about then turning the energies, the purposes, into that direction, using that ability you already have for earning, for creating stability. Not suggesting that you drop responsibility. But look toward that as was your purpose in the past, causing others to feel responsibility for focus and for support of the work. And be about bringing the work together. Where would you have your energies placed? If it be in the center of the Father's Will and the Father's Work, then so be it. If it be about then, supporting the self and these concerns, then let that be. Seek and ye shall find in these things.

Now that is sufficient for the needs that we find about this one. As to the place of establishing, understand this. That your greatest concern is in the bringing together of those who will be Expectant and will form a magnetic center for the entry of the Greater

Force. The greater concern is not for the earth changes or what will be affected by them, but only that you find a place apart. Then even in the mountains near here, not so far off, find a place that might well be settled. Not so far away. You'll find in these changes not much more than the outlying coastal areas affected. And where there are great buildings and establishments of people, where there are centers of focus that are selfish in nature, these will heap about them, even as this you find in the atmosphere clinging about the cities, understand that in the clinging, is as well the thought form produced, the energy of self destruction hangs heavy over such centers, such places, such conglomerates, until they fall into the center of themselves.

The energy set in motion must react upon that which has set it in motion, and not a judgment of the gods, but merely the reaction to the creative force set in motion. Not possible that it would be otherwise. But only such areas will be affected during the early times or during your lifetime, your generation.

Then separating apart from the intensity of confusion of such conglomerate of people, find a place apart in the mountains, especially, and near water, running water, a running stream for the purification. Find a place then in which there is movement, movement among the trees. That is, a place of wind and breeze. And in that place see, when searching for, when opening to that place, see the community first. And where there is a place that allows quickly that you envision, the nature of the community that would lie within it, then choose that place. Dedicate it. Set it apart to His cause and bring together those who will establish it in this time. And dedication of it should be a recognition. This belongs already to the Father, and as He will give it, so we give again to Him. And the establishment of this place of the gathering of those who seek is coming.

© 2007 The Paul Solomon Foundation