

## Making Others Happy

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The soul has entered into this particular lifetime as a result of decisions made in former times coming from these conditions. The soul has spent much time in study and preparation, intellectual pursuit, and in teaching. At one time to the extent that could be considered intellectual conceit or that is, looking down on others not so well informed as self and a bit of worshipping of intellectualism and being informed particularly concerning mystical and spiritual matters, you see. So much so that there came a time in the realization of self, particularly in the soul consciousness, that there was a revulsion of such. That is, there came a period in the soul that there was a realization that growth is not dependent upon intellectual concepts or understanding. And there was a crying out as might be expressed, from the depths of the soul saying, "I would give myself to the understanding, the application of these truths without such pursuit, such study." Attempt to see an image of the self as you can, bringing better to the surface the memory of this moment, that is, of one so well informed concerning all that might be learned of the laws, understandings of the manners of growth and the inter-relationship that should make for good. And yet discouraged, distraught for lack of ability to apply these simply in making others happy or being of service.

Informing the self to the point of being crippled. Then bursting forth, a crying out of the soul saying, "Let me have a time, a lifetime of being concerning only with the needs of others and of service. And release from the need of intellectual curiosity and understanding and building the awareness of these things."

And so it has been that the soul has leaned more toward the building of a self who can care for and contribute to the consciousness of others rather by bringing a smile or hope for happiness than informing him of an intellectual concept or a lesson as a teaching in that manner. This one is no less the teacher, but approaches rather in a demonstration of the exchange of happiness and producing a little levity, a little of satisfaction of understanding of love between self and others.

Now this is the ministry for this time, and if you can see this as a ministry and dedicate the self to it, you well should find satisfaction and growth in making a ministry, of causing others to smile, to laugh, to feel some of God in life expressed through that balance of pain and sorrow that is so much of the experience of lifetime in this plane.

Blessed are those who carry a smile, a laugh, and reveal the face of the Father as it should be seen on this plane, relieving a bit of the pain and suffering in this time. Blessed is he far above those who seek the words of truth. Blessed is he who caused those to feel it, and blessed is thy ministry.

.... Be not so concerned with understanding and patterns and needs, techniques and such. But see the very purpose as finding those without a smile or happiness, in causing these to be raised. Now be careful. There is much tendency in this one that has

such an ability to laugh, to show happiness and cause others to feel it. There is an equal tendency toward flaring in anger and temper and such. And always it would be so for these are results one of the other.

Then the purpose of this time is to overcome that tendency toward the temper, or flaring, or anger, or dissatisfaction either with the self or with others, you see, or over reaction and such. See rather the purpose of continuing of this ability. This one has a particular ability to cause others around to feel what she feels, that is if this one is down, all in proximity will feel pulled down with her. And when there is laughing, all will feel it and respond and react, even if it were not that they wish to do so. Then this is an ability that should be used for the glorification of the Father and will raise the level of consciousness. Don't be concerned with understanding principles and such as with applying them, and you will find yourself a little more like the Father.

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